

K.C.C.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-023-20,195-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

LEASE (FARM NAME) HARRIS WELL NO. 1

WELL LOCATION NW NW NE SEC. 5 TWP. 4S RGE. 38W (EAST) (WEST)

COUNTY Cheyenne TOTAL DEPTH 5210' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 a.m., 3/11/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Tony Martin (Toolpusher) ADDRESS 616 N. Main, Box 294, Wakeeney, KS. 67672

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

Rec'd
~~3-21-83~~
04-06-83

SIGNED Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice Pres.
DATE: March 21, 1983