

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-039-20,573-00-00 (of this well)
Lease Owner Gemini Corporation
Address Box 979, McCook, NB 69001
Lease (Farm Name) Bishop Well No. 3
Well Location SW NE SW Sec. 8 Twp. 4S Rge. 28 (E) (W) X
County Decatur Total Depth 4805' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 2-23-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Co. License No. _____

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Gemini Corporation

Address Box 979, McCook, NB 69001

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

MAR 10 1981
03-10-1981
CONSERVATION DIVISION
Wichita, Kansas

Signed: David L. Murfin
Applicant or Acting Agent

Date: Mar. 6, 1981

WELL LOG

15-039-20573-00-00

COMPANY Gemini Corporation

SEC. 8 T. 4S R. 28W
LOC. SW NE SW

FARM Bishop NO. 3

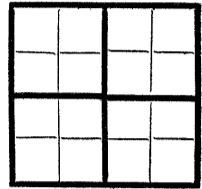
RIG. NO. 20

TOTAL DEPTH 4085'

COUNTY Decatur
KANSAS

COMM. 2-16-81

COMP. 2-23-81



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8-5/8" set @ 220 w/220 sx. 60-40 Posmix
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand 175'
Shale 510
Sand & Shale 2553
Anhydrite 2585
Sand & Shale 2980
Shale & Lime 3301
Shale, Lime & Sand 3435
Lime & Shale 3670
Shale, Sand & Lime 3825
Lime & Shale & RTD 4085

RECEIVED
STATE CORPORATION COMMISSION

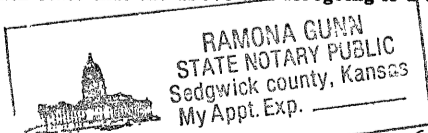
MAR 10 1981

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Bishop #3 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 6th day of March 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn
NOTARY PUBLIC

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

March 13, 1981

INVOICE NUMBER: 4854-W

TO: Gemini Corporation
Box 818
McCook, Neb. 69001

15-039 - 20573-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Bishop #3-1108-3
SW NE SW, Sec. 8-4S-28W
Decatur
Murfin Drlg. Co. \$132.60

NOTE: We also need the following before our file is completed:

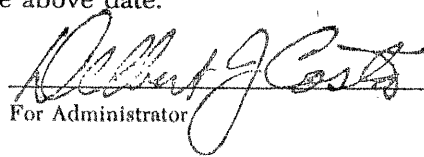
- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE