

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

AUG 13 1968  
08-13-1968  
CONSERVATION DIVISION  
Wichita, Kansas

15-039 - 20054-00-00

Lease Owner C-G DRILLING CO.  
Address 1107 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202  
Lease (Farm Name) FRINGER #3 Well No. \_\_\_\_\_  
Well Location SE NW SE Sec. 8 Twp. 4 Rge. 28 (E) (W) W  
County DECATUR Field Name (If Any) \_\_\_\_\_  
Total Depth 4100' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Well Log filed with application YES or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 1:00 AM JULY 31, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations LOWELL MOORE

Address PLAINVILLE, KANSAS

Plugging Contractor C-G DRILLING CO. License No. \_\_\_\_\_

Address 1107 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to C-G DRILLING CO.

Address 1107 UNION NATIONAL BLDG. WICHITA, KANSAS

and payment will be guaranteed by applicant.

C-G DRILLING CO.

Signed: Phyllis Buchanan, Office Mgr  
Applicant or Acting Agent

Date: JULY 31, 1968

15-039-20054-00-00

WELL LOG

OPERATOR: C-G DRILLING CO.

WELL NAME: FRINGER #3 LOCATION: SE NW SE SEC 8-4-28

COUNTY: DECATUR STATE: KANSAS

WELL COMMENCED: JULY 23, 1968 WELL COMPLETED: JULY 31, 1968

ELEVATION: 2762 KB TOTAL DEPTH: 4100'

PRODUCTION: DRY & ABANDONED RIG NO: 1

CASING - 8-5/8": 7 jts 244' SET W/190 SACKS QUICKSET

5-1/2": \_\_\_\_\_

All Measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
244	1020	SHALE	1/2° 500'	DST #1 3895-3912'
1020	1140	SAND	1/2° 1040'	DST #2 3900-3912'
1140	1455	SHALE	3/4° 1590'	DST #3 3940-3959'
1455	1510	SAND	3/4° 2035'	DST #4 3963-3970'
1510	1795	SHALE & RED BED	3/4° 2645'	
1795	2255	SHALE & SHELL	1/2° 3050'	
2255	2500	SHALE		
2500	2543	RED BED		
2543	2576	ANHYDRITE		
2576	3285	SHALE & SHELLS		
3285	3912	LIME & SHALE		
3912	4100	LIME		

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS:

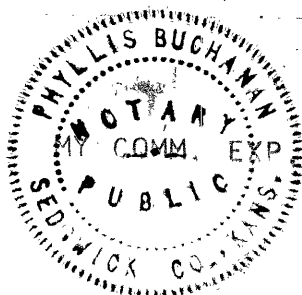
The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G F Galloway

G F GALLOWAY

SUBSCRIBED AND SWORN TO, BEFORE ME, This 5th day of AUGUST, 1968.



Phyllis Buchanan  
 PHYLLIS BUCHANAN - NOTARY PUBLIC

State of Kansas



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

August 5, 1968

15-039-20054-00-00

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Fringer
Description	SE NW SE 8-4-28W
County	Decatur
Total Depth	4100
Plugging Contractor	Co. Tools

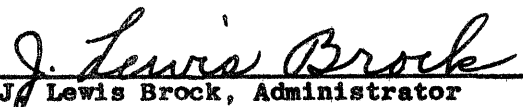
C-G Drilling Company  
1107 Union National Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 187 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.