

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Bldg.  
 Wichita, Kansas 67202

Form CP-4  
 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

15-039-20683-00-00

COUNTY Decatur SEC. 2 TWP. 4S RGE. 28W E/W  
 Location as in quarters or footage from lines:  
 NW NE NW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Vincent Oil  
 Lease Name Urban Well No. 1  
 Office Address 1110 KSB&T Bldg. Wichita, Ks. 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed 6-5-83  
 Application for plugging filed 6-5-83  
 Plugging commenced 6-6-83  
 Plugging completed 6-6-83  
 Reason for abandonment of well or producing formation D&A

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4035'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

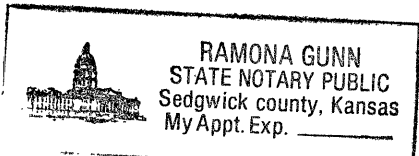
1st Plug @ 2430' w/20 sx  
2nd Plug @ 1740' w/100 sx  
3rd Plug @ 300' w/40 sx  
4th Plug @ 40' w/10 sx  
10 sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature) [Signature]  
617 Union Center Bldg.  
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of June, 19 83

(Ramona Gunn) [Signature]  
 Notary Public.

My Commission expires: January 25, 1984 STATE CORPORATION COMMISSION

JUN 24 1983  
 06-24-1983  
 CONSERVATION DIVISION  
 Wichita, Kansas