STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-089-20,003 -00-06 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichida, Kansas 67202 LEASE NAME Schmitt TYPE OR PRINT WELL NUMBER 1-30 NOTICE: Fill out completely and return to Cons. Div. 660 Ft. from S Section Line office within 30 days. 4620 Ft. from E Section Line LEASE OPERATOR Coastal Oil & Gas Corporation SEC. 30 TWP. 5 RGE. 10 (XX) or (W) ADDRESS 211 N. Robinson Suite 1700 Oklahoma City, Ok. COUNTY Jewell 73102 PHONE#(405) 239-7031 OPERATORS LICENSE NO. 6593 Date Well Completed 9-21-86 Character of Well D & A Plugging Commenced 9-21-86 8:00 am (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9-21-86 10:00 am Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes Which KCC/KDHE Joint Office did you notify? District # 5 and District #9 is ACO-1 filed? ves if not, is well log attached? Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_\_\_T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8 5/8 822 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  $50 \text{ sx.} @ 875 \qquad 35 \text{ sx.} @ 300 \qquad 20 \text{ sx.} @ 60 \qquad 10 \text{ sx.} \text{ in.rathole}$ All cement used was 50-50 Poz (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671 Address Box 293 Russell, Kansas 67665 STATE OF Kansas \_\_\_\_\_ COUNTY OF \_\_\_\_Russell Stanley C. Lingreen (Employee of Operator) or (次次次次次次) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

> PAULA J. GIBSON State of Kansas My Aprt. Exp. //-/0 - 88

SUBSCRIBED AND SWORN TO before me this 24 day of <u>september</u>, 1986

Paula J. Sibson

My Commission Expires: November 10, 1988

(Signature) Stanley (

(Address) Box 293

0071 10-1-860 1

Form CP-4 Revised 08-84