## STATE OF KANSAS STATE CORPORATION COMMISSION

15-147-00052-00-00

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |
| 800 Bitting Building            |

## WELL PLUGGING RECORD

| Wichita, Kansas  | Phillips   | <u> </u>                                | Cou                                     | nty. Sec. 17                            | Twp. 5 Rge  | 17 (E) W                                |  |  |  |
|--|--|---|---|---|---|---|--|--|--|
| NORTH  | Location as "N   | NE/CNW¼SW¼                              | " or footage fr                         | rom lines Si                            | LSW SW  |   |  |  |  |
|  | Lease Owner Laura Jane Oil Co., Inc.  Lease Name Keeten Well No. 1 |   |   |   |   |   |  |  |  |
|  | Office Address   | ACCUEDt                                 | mal Bui                                 | lding I                                 | dohita Ka   | Well No. 4.<br>Nsas                     |  |  |  |
|  | Character of V   | Vell (completed a                       | as Oil. Gas or                          | Dry Hole)                               | Dry   |   |  |  |  |
| i   i  | Date well com  | pleted6-22                              | ·                                       | 2213 22010)                             |   | 19.5                                    |  |  |  |
|  | Application for  | r plugging filed                        | 6-22-51                                 |   | *****************************                     | 19.5                                    |  |  |  |
|  | Application for  | plugging approv                         | ed <b>6-22</b>                          |   |   | 19 . 5                                  |  |  |  |
|  | Plugging comm  | nenced 6:30                             | P. M. 6                                 | -22                                     |   | 19 5                                    |  |  |  |
|  | Plugging comp  | leted 8 <b>200</b>                      | P. M. 6                                 | -22                                     |   | 19                                      |  |  |  |
|  | Reason for aba   | andonment of we                         |   |   |   | <u> </u>                                |  |  |  |
|  | If a producing well is abandoned, date of last production          |   |   |   |   |   |  |  |  |
|  | Was permissio  | n obtained from                         | the Conserva                            | tion Division                           | or its agents hefe                                | 19<br>re plugging was co                |  |  |  |
| Locate well correctly on above<br>Section Plat                                   | menced?  | Yes                                     |   | *************************************** | or ins agents bero                                | e progging was co                       |  |  |  |
| ame of Conservation Agent who superv   | rised plugging of th   | nis well                                | Peddy.                                  | Hays, Ka                                | nsa <b>s</b> s                                    | ******************************          |  |  |  |
| roducing formationNone   |  |   | Bottor                                  | m                                       | Total Depth of W                                  | $\tau_{\rm ell}$ 3576 $_{ m F}$         |  |  |  |
| now depth and thickness of all water, o  | il and gas formatio  | ons.                                    |   |   |   |   |  |  |  |
| OIL, GAS OR WATER RECORDS  |  |   |   |   | C   | CASING RECORD                           |  |  |  |
|  |  |   |   | 7                                       | - <del>,                                   </del> |   |  |  |  |
| Formation  | Content  | From                                    | To                                      | Size                                    | Put In  | Pulled Out                              |  |  |  |
| Surface Soil   | water  | 30                                      | 30<br>60                                |   |   |   |  |  |  |
| Shale & stone corrals  |  |   | 140                                     | 8 5/8                                   | Cemented  | ina                                     |  |  |  |
|  |  |   |   |   | ***************************************           | *************************************** |  |  |  |
| 1  |  | •                                       |   |   |   |   |  |  |  |
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|  |  |   | 1                                       | 1                                       |   |   |  |  |  |
|  |  |   |   |   |   |   |  |  |  |
| Plug and back Hull   |  |   |   |   |   |   |  |  |  |
|  |  |   | •••••••••••                             |   | ***************************************           |   |  |  |  |
|  |  |   | *************************************** | *************************************** | ***************************************           | ******************************          |  |  |  |
|  |  | ******************************          |   |   |   |   |  |  |  |
|  | ***********************************                                |   |   |   |   |   |  |  |  |
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|  |  | *************************               |   | *************************************** |   | *******************************         |  |  |  |
| Companyondones regarding this well a   | (If additional   | description is necessar                 | ry, use BACK of                         | this sheet)                             | Tne   |   |  |  |  |
| Correspondence regarding this well a ldress 817 Central Bui                      | nould be addressed   | hita. Kan                               | ane vii                                 | company                                 | • THC •   |   |  |  |  |
|  |  |   | *************************************** | *************************************** | ***************************************           |   |  |  |  |
| Tranton ken  | ***************************************                            |   | 1077                                    |   | ***************************************           | *************************************** |  |  |  |
| ATE OF KANSAS  | DANY TAIC  | TY OF SEDU                              | WICK                                    |   | ss.   |   |  |  |  |
| LAURA JANE OIL COM   | FANI, ING.   | (em                                     | ployee of own                           | er) or (owner o                         | or operator) of the                               | above-described w                       |  |  |  |
| ng first duly sworn on oath, says: The<br>cribed well as filed and that the same | at I have knowled  | ge of the facts, s                      | tatements, an                           | d matters here                          | in contained and t                                | he log of the abo                       |  |  |  |
| orizoda weni als incu and ana ane same   | are true and corre   | c. so neip me                           | 100                                     |   |   |   |  |  |  |
|  |  | (Signature)                             | Jal                                     | Jac                                     | iss   |   |  |  |  |
| ,  |  | F                                       | $\mathcal{C}_{0}$ 0. Bo                 | x 556, G                                | reat Bend,  | Kansas                                  |  |  |  |
| Strong grown and Strong Strong   | 204  | -                                       | <i>C</i>                                |   | Address)  | *************************************** |  |  |  |
| Subscribed and Sworn to before me  | this 97  | day of                                  |   | june                                    | رَ ي 19 ,   | ,                                       |  |  |  |
|  |  |   | منصكي والسند المجابي                    |   |   | <u>/.</u>                               |  |  |  |
| commission expires 6-28-52   |  |   | e cer                                   | W Long                                  | Paral 7~  | 2iis                                    |  |  |  |
| commission expires   | ***************************************                            | STATE                                   | EGEY<br>Corpuration                     | v Commission                            | Paral 70  | Lais<br>Notary Public.                  |  |  |  |
|  | LUGØIN   | *************                           | ECHECORPORATION -591110M-3              | TOMMS (4)                               | Paral 70  | 2ais                                    |  |  |  |

Wighte, Kenses

7-3-51

15-147-00052-00-00

Will Mills Teaton 2 Control Laura Jane C11 Co. CONTRACTORS: Laura Jane C11 Co. Control C-13-51 Landaugust on an ang 17-50-17 1701212pp Commity, National Elanya Taona, 1500 1500 National Discount State

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| 40         | Interest Company of the Company  |                               |   |  | 第一個に応事業員と    |  |  |                                  |
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| ્ક         | All accompanies  | Section of the second         |   |  |              |  | 医骶骨髓囊畸形 高级电影人  |                                  |
| da,        |  |                               |   |  |              | 그 싫으할 트림됐다.  |  |                                  |
| h . n      |  |                               |   |  | 요 시간 경에 다    |  |  |                                  |
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| 5          |  |                               |   |  |              |  | <b>电影性 化对应性的</b>   |                                  |
| 3.0        |  |                               |   |  |              |  |  |                                  |
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| 35         |  |                               |   |  |              |  | Signature Vision Company   |                                  |
|            | riterate tax   | and the state of the state of | 1435                                    | <b>为</b> 人员。万满几点点。   |              |  |  |                                  |
| .,         | Chale-Line   | 2. 据为证据                       |   |  |              |  |  |                                  |
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| .19        | incle=conll  | Mar A Tereitich               |   |  |              | The section with   |  | -11/1                            |
|            | 12:10-11:::  |                               |   |  |              |  |  |                                  |
| Sout.      | <ul> <li>In a derman is confirmed a finite in a constitution and administration.</li> </ul>  | ુર્ધી ઉઠાની છે.               | 4444                                    | 호텔 살아 얼마를 가는 것이다.  |              | l'oronto   |  | -1106                            |
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| 4          | Life Strawelly Man Least a total batter and the state of the   |                               |   |  |              |  | THE COUNTY OF THE PROPERTY OF THE PARTY OF T |                                  |
| 44         | 1100-1111  | 禁港 医乳液                        | <b>WEIN</b>                             |  | 计传统点 网络绿     | rimgiile   |  | -1.1.1                           |
| 13         | Y. C. Line   |                               | ***                                     |  |              |  |  |                                  |
| .,"1       | - A. A. C. S.  | 스타다 하지 않니다.                   |   |  | 되는 사람들은 살림으로 |  |  | and replaced the sail feeling is |
| Ź.         |  |                               | 4400                                    |  |              | 그런 유생생은 경험이 있다.  |  | 원과 경기 등을 하셨다.                    |
|            |  |                               | 7.6                                     |  |              | , 발생, 기술, 일을 다   |  |                                  |
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| Ç.         |  |                               |   |  | 소리네트리 점심하    |  |  | 并被引起了一直。 "如为                     |
| 13.        | Tax man med with a shirth and a second   |                               | AND | The second secon |              | <b>从其情的的最初的</b>  |  |                                  |

I Cortify that the above is a true and correct copy of the log of the Equation  $\beta$  1, 30 30 and 17-53-170, Thillips County, Kansas, to the best of my knowledge.

Jeorn and authorited to before no this 27th day of June, 1951

Ny Come Control 0-05-60

Coral + Zin

PLUGGING

THE SECT 75 RETURNS TO THE PAGE 90 LINE 30

PURATION COMMISSION JUL - 31951

CONLETTION DIVISION