

15-147-00052-00-00

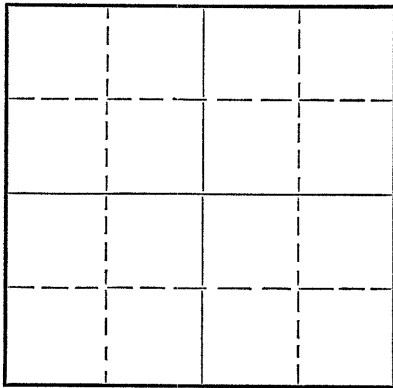
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Phillips County. Sec. 17 Twp. 5 Rge. 17 (E) W (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW SW  
Lease Owner Laura Jane Oil Co., Inc.  
Lease Name Keeten Well No. 1  
Office Address 817 Central Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 6-22 19.51  
Application for plugging filed 6-22-51 19.51  
Application for plugging approved 6-22 19.51  
Plugging commenced 6:30 P. M. 6-22 19.51  
Plugging completed 8:00 P. M. 6-22 19.51  
Reason for abandonment of well or producing formation No Oil Show

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19.....  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Peddy, Hays, Kansas  
Producing formation None Depth to top..... Bottom..... Total Depth of Well 3576 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface Soil		0	30			
Sand	water	30	60			
Shale & stone corralis		60	140	8 5/8	Cemented in.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from..... feet to..... feet for each plug set.

Filled hole with heavy mud from 3576 - 135"  
Set wooden plug  $\frac{1}{2}$  sack Hulls 15 Sacks Cement  
Filled with Heavy Mud to 40' Set Wooden  
Plug and  $\frac{1}{2}$  sack Hulls and 10 Sacks Cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Laura Jane Oil Company, Inc.  
Address 817 Central Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
LAURA JANE OIL COMPANY, INC. (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) Joe Jacobs  
P. O. Box 556, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 29<sup>th</sup> day of June, 1951

RECEIVED Carol J. Jais  
STATE CORPORATION COMMISSION Notary Public.

My commission expires 6-28-52

28-5091-s 8-50-10M 3 1951

**PLUGGING**

FILE SEC 17 T 5 R 76

BOOK PAGE 99 LINE 30

CONSERVATION DIVISION  
Wichita, Kansas

7-3-51

15-147-00052-00-00

WELL LOG

WELL NAME: Heston # 1  
 OWNERS: Laura Jane Oil Co.  
 CONTRACTOR: Laura Jane Oil Co.  
 DATE: 6-19-51  
 COMP: 6-22-51

LOCATION: SW SW SW, 17-52-17N  
 Phillips County, Kansas  
 ELEVATION: 1986 SF  
 1904 SF  
 CASING DEPTH: 8 3/8" = 140'  
 PRODUCTION: Dry

FORMATION	TO		
Soil	30		
Sand	55		
Shale	105		
Line-shale	140		
Shale	219		
Shale-shells	900		
Sakota Sand	1000		
Shale-shells	1380		
Anhydrite	1455		
Shale-line	1640		
Shale-shells	1785		
Shale-line	2109		
Heshner Shale	2116	Heshner	2109 -1145
Line-shale	2150	Toronto	2132 -1160
E. C. Line	2150	Lansing	2150 -1184
Line	2265	Arbuckle	2240 -1200
Shale-line	2220		
Arbuckle	2276		

I certify that the above is a true and correct copy of the log of the Heston # 1, SW SW SW, 17-52-17N, Phillips County, Kansas, to the best of my knowledge.

LAURA JANE OIL CO., INC.

BY: Dr. Stammers  
 Dr. H. Stammers

Sworn and subscribed to before me this 27th day of June, 1951

Carol F. Fitch  
 Notary Public

My Comm. Expires 6-22-52

**PLUGGING**  
 SEC 17 T 5 R 17 N  
 BOOK PAGE 90 LINE 30

RECEIVED  
 CORPORATION COMMISSION  
 JUL - 3 1951  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 73-51