15-147-00090-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

| State Corporation Commission<br>800 Bitting Building          | Phil                         | lips   | Cour                      | nty. Sec. 22     | Twp. 5 S Rge.      | (E) 17 $(W)$                            |
|---|------------------------------|--|---------------------------|------------------|--------------------|---|
| Wichita, Kansas<br>NORTH                                      | Location as "N               | E¼NW¼SW¼"  | or footage fr             | om lines $C$ $N$ | Wt SEt SEt         | *************************************** |
|   | Lease Owner Lease Name       | The Superi   |                           |                  |                    | ell No 77-22                            |
|   | Office Address               | Box #690:  | Chickash                  | a. Oklahoma      | W                  | ell No                                  |
|   |                              |  |                           |                  |                    | *************************************** |
|   | Date well completed August 4 |  |                           |                  |                    | 19 50                                   |
|   | Application for              | Application for plugging filed                       |                           |                  |                    |   |
|   | Application for              | plugging approv                                      | edAugu                    | 187 3            |                    | 1920                                    |
|   | Plugging comm                | Plugging commenced August 4 Plugging completed ditto |                           |                  |                    |   |
|   |                              |  |                           |                  |                    | 19                                      |
|   |                              |  |                           | _                | •                  |   |
|   | If a producing               | well is abandoned                                    | d, date of las            | t production     |                    | 19                                      |
| Locate well correctly on above                                |                              |  |                           |                  |                    | plugging was com-                       |
| Section Plat  |                              |  |                           |                  | ,                  |   |
| Name of Conservation Agent who sup<br>Producing formationnone |                              |  |                           |                  |                    |   |
| Show depth and thickness of all water                         | _                            |  | 1000001                   | ш л              | otal Depth of We   | Feet                                    |
| OIL, GAS OR WATER RECORD                                      | -                            |  |                           |                  | CA                 | SING RECORD                             |
| Formation   | Content                      | From   | То                        | Size             | Put In             | Pulled Out                              |
| Formation   | Content                      | From   | 10                        |                  |                    |   |
|   |                              |  |                           | 10"<br>8-5/8"    | 22 <b>8</b> 1      | none                                    |
|   |                              | 1  |                           | 0-2/0"           |                    | none                                    |
|   |                              |  |                           |                  |                    |   |
|   |                              | 1  |                           |                  |                    |   |
|   |                              |  |                           |                  |                    |   |
|   |                              |  |                           |                  |                    |   |
|   |                              |  |                           |                  |                    |   |
|   |                              |  |                           |                  |                    |   |
|   |                              |  |                           | REC              | BIVE               |   |
|   |                              |  |                           | AUG              | 9 <b>- 195</b> 0   |   |
|   |                              |  | •••••                     | \$17             |                    |   |
| Correspondence regarding this was Box #690; Chick             | ell should be addressed      | escription is necessary<br>I toThe Sur               | , use BACK of<br>erior Oi | L Company        |                    | 8-9-50                                  |
| TATE OF Oklahoma<br>Floyd L. Martin,                          |                              |  |                           |                  |                    | oove-described well                     |
| eing first duly sworn on oath, says:                          | That I have knowledge        | ge of the facts, st                                  | atements, an              | d matters herein | contained and the  | e log of the above-                     |
| escribed well as filed and that the sa                        | me are true and corre        | ct. So help me C                                     | od.                       | . 0-             | 100                |   |
|   |                              | (Signature).   | loyda                     | X Mar            | tento              | <i>*</i>                                |
|   |                              | ,  | 0                         | Chicles          | 01-3               |   |
| •   |                              | B  |                           | Chickasha,       | UK Lanoma          |   |
| SUBSCRIBED AND SWORN TO before                                |                              |  | J.A#.U.Z.U.j              | (Å               | idress)            |   |
|   | me this 8th                  |  |                           | (Å)              | idress)<br>, 1950. | ······································  |
|   | me this8th                   |  |                           | L. N.            | ddress)            | !<br>!n.a                               |
| v commission arrives E-7                                      | me this8th                   |  |                           | A. STEPHE        | 1950.<br>Leph      | Notary Public.                          |
| ly commission expires   | me this8th                   | day of   |                           | L. P.            | 1950.<br>Leph      | Notary Public.                          |