State of Kansas



15-153-30156-00-00

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION NOV 12 1964 Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Mr. Dale Oller of Murfin Drilling Co., has this date requested permission to plug the following described well: Amax Petr. Corp., guarantees payment of the plugging fee. Oller Mr. Operator's full Name: Amax Petroleum Corporation, 507 Enterprise Building, Tulsa, Oklahoma. Complete Address: ___Well No.____l Williams Lease Name: Sec. $\frac{4}{}$ Twp. $\frac{4}{}$ Rge. (E) (W) $\frac{36}{}$ CNE-NE Location: County Rawlins Total Depth 4940 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole Mr. Oller was instructed to plug the well as follows: 2821-8 5/8" Surface pipe, cement circulated with 225 Sx. Circulate hole with heavy mud, set plug @ 660 and 20 Sx. cement. 240' with \(\frac{1}{4}\) sk. hulls & 20 Sx. cement with sk. hulls & 99 ** 10 Sx. cement.

Very truly yours,