State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-039-20573-00-00

Dear Sir:	•
Mr. Mike Carr.	of Gemini Corp has this
date requested permission to plug the	e following described well:
Operator's Full Name: Gemini	•
Complete Address: Box, 818-	
	Well No. # 3-1108-3
Location: SW-NE-SW-	Sec Twp Rge(E) (W)
County: Decatur.	Total Depth: 4080-
	Input Well SWD Well D&A
Other well as hereafter indicated:	
Mr. Carr-	was instructed to plug the well as follows:
Pump down dr	1/2/4 mg
70. 3x cem. 150 Por 6%	P. l. @ 1500'
20.	240 Bridge To 40.
10.	40'20.
5, ",	in Rethele RECEIVED MISSION
5- "	17 Mouse hole
	Very truly yours, FEB 2 6 1981
	CONSERVATION DIVISION Wighta, Mansas
	The Dallage.
	Conservation Division Agent