State of Kansas

Governor

Chairman Commissioner

Commissioner

Executive Secretary

JOHN CARLIN

R. C. LOUX JANE T. ROY PHILLIP R. DICK

CAROL J. LARSON



15-023-20182-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Norman Landphere of Western Woll Drilling has this
date requested permission to plug the following described well:
Operator's Full Name: Nie/son Interprises Inc.
Complete Address: 1675 Broadway Denver Colorado 80202
Lease Name: Well No
Location: SE NE Sec. 26 Twp. 4 Rge. 40 (E) (W)
County: Cheyenne Total Depth: 1527
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. <u>Landphere</u> was instructed to plug the well as follows:
Circulate Mud 10'@ 1527 down 23/8 Dill stem
10 ag Com 50/50 por 6/6 Gel 1500
10ey " 420'
1000
STATE CORPORATE LANGE
Top Niobrara 1365 Very truly yours, STATE CORPORATION COMMISSION CONSERV. 2 1 1904
Very truly yours, CONSERVATION DIVISION OR O
- Car (Hoodlan 4-21-8
Conservation Division Agent