ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-039-20080-00-00

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202



Dear Sir:

| Mr. John Kohl | rus of Sage D | rilling Co., Inc., | has this |
|---|-----------------------|--|-------------|
| | | following described | |
| Mr. Kohlrus | guarante | es payment of the plu | gging fee. |
| Operator's full | Name: Thunderbird Dr | illing, Incorporated, | |
| Complete Address | li00 North Wood | lawn, Wichita, Kansas. | |
| Lease Name: | Pa W licek | Well No | 1 |
| Location: | NW-NW-SW | Sec. 2 Twp. 4 Rge. | (E) (W) 28 |
| | | Total Depth 3975' | |
| Gas Well Input Well SWD Well D & A X Lost Hole | | | |
| Mr. Kohlrus | was instruc | cted to plug the well | as follows: |
| 252'-8 5/8" Surface casing, cement circulated with 175 Sx. Top of Dakota section @ 1400'. | | | |
| cement thru DP. | Pull DP to 275' and c | OP to 1620' and displadisplace 20 Sx. cement hulls and 10 Sx. ceme | ce 100 Sx. |
| | | | |

Very truly yours,

Conservation Division Agent