| STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION  | API NO. 15 - 023-20,080 -00-00   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| WELL COMPLETION OR RECOMPLETION FORM  ACO—1 WELL HISTORY  | County Cheyenne  |  |  |  |  |  |
| DESCRIPTION OF WELL AND LEASE   | C NE NW Sec 25 Twp 4 37 West   |  |  |  |  |  |
| Operator: license # 6499  name Abraxas Petroleum Corporation address P.O.Box 17485  | (location)  .46.3.0 Ft North from Southeast Corner of Section .33.0.0 Ft West from Southeast Corner of Section (Note: locate well in section plat below) |  |  |  |  |  |
| City/State/Zip San Antonio, Texas 78217   | Lease Name Jensen Well#  |  |  |  |  |  |
| Operator Contact Person Roy Lof1and Phone 913-899-5989  | Field NameLittle Beaver Creek N Field-Ext.&New Pay  Producing FormationMarmaton  |  |  |  |  |  |
| Contractor: license # Rains & Williamson name Rains & Williamson  | Elevation: Ground3358  |  |  |  |  |  |
| Wellsite Geologist  | Section Plat   |  |  |  |  |  |
| Phone  PURCHASER  KOCH  O.//  Designate Type of Completion  XXNew Well  Re-Entry  Workover  | 5280<br>4950<br>4620<br>4290<br>3960   |  |  |  |  |  |
| ☐ Gas ☐ Inj ☐ Delayed Comp. ☐ Dry ☐ Other (Core, Water Supply etc.)   | 3630<br>3300<br>2970<br>2640<br>2310<br>1980   |  |  |  |  |  |
| If OWWO: old well info as follows:  Operator  | 1650<br>1320<br>990<br>660<br>330  |  |  |  |  |  |
| Our Polar Deptir  | 5280<br>4950<br>4850<br>4850<br>3360<br>3360<br>1980<br>1980<br>1980<br>1980<br>330  |  |  |  |  |  |
| WELL HISTORY  Drilling Method: ☑ Mud Rotary ☐ Air Rotary ☐ Cable  | WATER SUPPLY INFORMATION   |  |  |  |  |  |
| 10-31-78 11-9-78 12-6-78  | Source of Water:   |  |  |  |  |  |
| Spud Date   | Division of Water Resources Permit #   |  |  |  |  |  |
| 4771 4728 KB Total Depth PBTD   | ☐ Groundwater Ft North From Southeast Corner and (Well) Ft. West From Southeast Corner of Sec Twp Rge ☐ East ☐ West                                      |  |  |  |  |  |
| Amount of Surface Pipe Set and Cemented at feet   | ☐ Surface Water Ft North From Sourtheast Corner and (Stream, Pond etc.) Ft West From Southeast Corner  |  |  |  |  |  |
| Multiple Stage Cementing Collar Used? ☐ Yes ☑ No  | Sec Twp Rge   East   West  |  |  |  |  |  |
| If Yes, Show Depth Set feet   | ☐ Other (explain)  |  |  |  |  |  |
| If alternate 2 completion, cement circulated from   | Disposition of Produced Water:   |  |  |  |  |  |
|   | Docket # . D. –19 <sub>1</sub> . 36 <sub>5</sub> .   |  |  |  |  |  |
| INSTRUCTIONS: This form shall be completed in duplicate and filed Wichita, Kansas 67202, within 90 days after completion or recompletion of any | well. Rules 82-3-130 and 82-3-107 apply.   |  |  |  |  |  |
| Information on side two of this form will be held confidential for a period of 12 for confidentiality in excess of 12 months.                   |  |  |  |  |  |  |
| One copy of all wireline logs and drillers time log shall be attached with thi all temporarily abandoned wells.                                 | s form. Submit CP-4 form with all plugged wells. Submit CP-111 form with   |  |  |  |  |  |
| All requirements of the statutes, rules, and regulations promulgated to regula herein are complete and correct to the best of my knowledge.     |  |  |  |  |  |  |
|   | K.C.C. OFFICE USE ONLY  F  |  |  |  |  |  |
| Subscribed and sworn to before me this21 day of January.  | I NGPA   |  |  |  |  |  |
| Notary Public For and in the State of Texas  Date Commission Expires 4-17-89 MARIANNE WEATHERP  |  |  |  |  |  |  |

Form ACO-1 (7-84) 2 7 1980
JAN 2 7 7-86

CONSERVATION COMMISSION

CONSERVATION COMMISSION

Wichita, Kansas

| SI | n | c | T | A | n |
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| *  |   | ;   | . <b></b> .  |  |  |
|--|---|---|--|--|--|
| Drill Stem Tests Taken<br>Samples Sent to Geological Survey<br>Cores Taken   | Yes □ No     Yes □ No     Yes    X No     Yes    X No | Formation Description ☐ Log     Sample  |  |  |  |
|  |   | Name Top  | 1  |  |  |
| DST #1 4588-4642' in Ma<br>Times: 30-30-30-30<br>IH 2394<br>IF 57 - 229<br>ISI 1018<br>FF 245-270<br>FSI 937<br>FH 2394<br>Recov 180' GIP & 570' Ma<br>DST#2 4667-4718' Cheroka<br>Times: 15-15-15 | MCGO.   | Sand & Clay Shale Shale & Sand Shale Shale & Sand Shale Shale,Sand & Lime Shale & Lime Lime & Shale Shale & Lime Lime & Shale Lime & Shale Shale Lime Lime Lime Lime Lime Lime Lime Lim | 1<br>2<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 |  |  |
| IH 2418 IF 33-41 ISI 74 FF 41-41 FSI 49 FH 2402  |   |   |  |  |  |

| CASING RECORD 💢 new 🔲 used  Report all strings set - conductor, surface, intermediate, production, etc. type and |   |   |               |   |                                    |  |                      |                 |  |           |  |
|--|---|---|---------------|---|------------------------------------|--|----------------------|-----------------|--|-----------|--|
| Purpose of string  | Purpose of string size hole s<br>drilled se |   | size<br>set ( | casing<br>(in O.D.)                         | weight<br>  bs/ft.                 | setting<br>depth                         | type of cement       | # sacks<br>used | type and percent additives                   |           |  |
| Surface<br>Production  | n   | 12¼"<br>7-7./8."                            | 8-5<br>.4-1   | 5/8"<br>L/2"                                | 28<br>.9.5                         | .390<br>.4770                            | 50-50Pos<br>50-50Pos |                 |  |           |  |
|  | ···   |   | • • • • • •   |   |                                    |  | .]                   |                 | <u>,                                    </u> |           |  |
| PERFORATION RECORD   |   |   |               | Acid, Fracture, Shot, Cement Squeeze Record |                                    |  |                      |                 |  |           |  |
| shots per foot   | sı  | pecify footage of e                         | ach inte      | rval perfora                                | ated                               | (amount and kind of material used) Depth |                      |                 |  | Depth     |  |
|  | 2 SPF                                       |   |               |   | 500.gals 15% MCA 4647-49' 4622-26' |  |                      |                 | 4622-26'                                     |           |  |
|  | <br>  | •     |               |   |                                    |  |                      |                 |  | 46.12-19. |  |
| TUBING RECORD size 2-3/8" set at 4599 packer at Liner Run ☐ Yes ☑ No   |   |   |               |   |                                    |  |                      |                 |  |           |  |
| Date of First Produc   | tion  | Producing n                                 | nethod        | ☐ flowin                                    | g <u></u> ≰ pump                   | ing 🗍 gas lif                            | t 🗌 Other (ex        | plain)          |  |           |  |
|  | -   | Oil   |               |   | Gas                                | Water                                    | Gas                  | - Oil Ratio     | · · · · · ·                                  | Gravity   |  |
| Estimated Production Per 24 Hours  |   | 186   |               | TSTM  |                                    | 0  | TS                   | TSTM            |  | 38°       |  |
| ***************************************  |   |   | Bbls          | ·   | MCF                                |  | Bbls                 | CFPB            |  |           |  |
| Disposition of gas:  vented  sold  |   | METHOD OF COMPLETION  open hole perforation |               |   | PRODUCTION INTERVAL Marmaton       |  |                      |                 |  |           |  |
|  |   | □other (specify)                            |               |   |                                    |  |                      |                 |  |           |  |
| ☐ used on lease  |   |   |               | □Dually Completed. □Commingled              |                                    |  |                      |                 |  |           |  |
|  |   |   |               |   | and the second                     |  |                      |                 |  |           |  |