

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-023-20,195-00/100

NW1/4 NE1/4 Sec. 5, T 4 S, R 38 (W/E)

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name Harris Well # 1

Operator:
Name & Address Abercrombie Drilling Co.
801 Union Ctr.
Wichita, KANSAS
67202

County Cheyenne

Well Total Depth 5210 feet 169.33

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 362'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling Co. License Number 5422

Address same

Company to plug at: Hour: 9:30 am Day: 11 Month: march Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Tony Martin

(company name) Abercrombie Drilling Co. (phone) 316-262-1841

were: 1st Plug @ 3325' with 20 sx

2nd " " 2417' " 100 sx

3rd " " 400' " 40 sx

4th " " 40' " 10 sx & 1 sx hulls & 10 sx rat hole

total orders 180 sx 50/50 posmix, 6% gel, 3% CC

Signed David K. Wynn
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30 am Day: 11 Month: march Year: 1983

ACTUAL PLUGGING REPORT _____

RECEIVED
STATE CORPORATION COMMISSION
MAR 21 1983
CONSERVATION DIVISION
Wichita, Kansas

3-21-83

Remarks: Elevation: 3517' K.B., Anhydrite depth: 3717'-3352'

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

Signed David K. Wynn
(TECHNICIAN)

INVOICED

DATE 4-8-83

3891-4