

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23426-00-00
Spot: N2NE Sec/Twnshp/Rge: 8-10S-19W
650 feet from N Section Line, 1325 feet from E Section Line
Lease Name: PEKAREK Well #: 2
County: ROOKS Total Vertical Depth: 3800 feet

Operator License No.: 31008
Op Name: BOWMAN, PAUL D/B/A PAUL BOWMA
Address: 801 CODELL ROAD
CODELL, KS 67663

SURF Size: 8.625 feet: 231

123⁵⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:
1st plug @ 1630' w/40 sacks
2nd plug @ 950' w/ 100 sacks
3rd plug @ 280' w/ 40 sacks
4th plug @ 40' w/ wiper plug and 10 sacks
Rathole - 15 sacks
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 10/26/2004 10:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.
Order 215 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flow cel per sack.

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE

10-29-04

INV. NO.

2005060723

Form CP-2/3

OCT 28 2004

RECEIVED
OCT 29 2004
KCC WICHITA