

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-20977-00-00  
Spot: NESWSW Sec/Twnshp/Rge: 29-32S-19W  
950 feet from S Section Line, 1020 feet from W Section Line  
Lease Name: RICH Well #: 1-29  
County: COMANCHE Total Vertical Depth: 6123 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

CIBP Size: feet: 5500 WITH 2 SX CMT  
PROD Size: 5.5 feet: 5930 WITH 225 SX CMT  
SURF Size: 8.625 feet: 672 WITH 450 SX CMT

\$199<sup>00</sup>

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/25/2004 9:45 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Revd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5600' WITH 2 SX CMT. PLUG AT 990' WITH 10 SX GEL & 50 SX CMT. PLUG AT 690' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 10/25/2004 11:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 5500' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 990' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

Perfs:

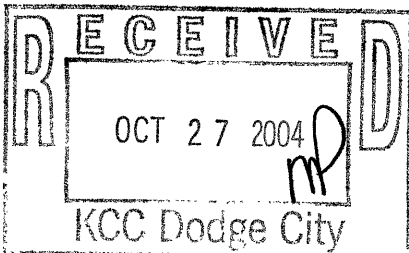
Top	Bot	Thru	Comments
5770	5796		

RECEIVED  
NOV 01 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3150' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Stephen J. Pfeifer  
(TECHNICIAN)

INVOICED  
DATE 11-1-04  
INV. NO. 2005060732

Form CR 2/3