

15-023-20165-00-00

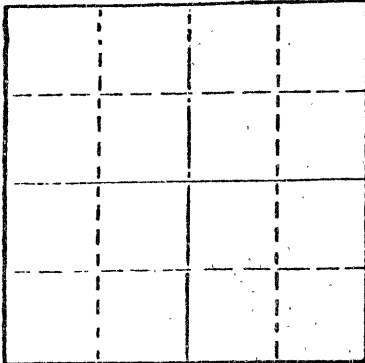
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Cheyenne County. Sec. 34 Twp. 4S Rge. 42W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SW SW

Lease Owner Murfin Drilling Company
Lease Name Landbank Walz Well No. 1-34
Office Address 617 Union Center Building, Wichita, Ks 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 12-15-80 19
Application for plugging filed 12-15-80 19
Application for plugging approved 12-15-80 19
Plugging commenced 12-15-80 19
Plugging completed 12-15-80 19

Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthozor Palco, KS
Producing formation ----- Depth to top --- Bottom --- Total Depth of Well 5250'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	142'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from ----- feet to ----- feet for each plug set.

1st plug @ 2100' w/ 70 sx.
2nd plug @ 140' w/20 sx.
3rd plug @ 40' w/10sx. 5sx. in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor -----

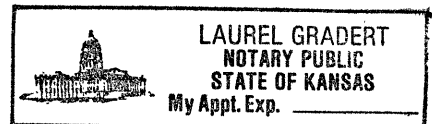
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Wm. S. Shropshire, Asst. Gen. Mgr., 617 Union Ctr
(Address) Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1981 67202

Laurel Gradert
Laurel Gradert Notary Public.

My commission expires 12-19-84



Rec'd
1-14-81

WELL LOG

15-023-20165-00-00

COMPANY Murfin Drilling Company

SEC. 34 T-4S R. 42W
LOC. C SW SW

FARM Lankbank Walz NO. 1-34

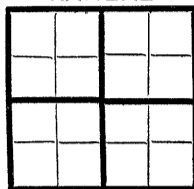
RIG. NO. 7

TOTAL DEPTH 5250'

COMM. 12-3-80

COMP. 12-15-80

COUNTY Cheyenne



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 - 5/8" csg. @ 142' w. 1.25sx. 60-40 posmix
12 6
13 5

ELEVATION 3518' GL
3523' KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

30' Surface Soil
63' Sand
1840' Shale
2500' Sand & Shale
3145' Shale
3255' Sand & Shale
3296' Anhydrite
5087' Lime & Shale
5180' Lime
5250' Lime & Shale

RECEIVED
STATE OF KANSAS
1-14-81
JAN 14 1981
CONSERVATION DIVISION
WASH DC, KANSAS

State of Kansas }
County of Sedgwick } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Landbank Walz #1-34 well.

Subscribed and sworn to before me this 9th day of January 19 81
Wm. S. Shropshire, Asst. Gen. Mgr.

My Commission Expires: 12-19-84

Laurel Gradert
Laurel Gradert NOTARY PUBLIC
LAUREL GRADERT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. _____