Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_IA Operating, Inc.					API Number:15 - 065-23006 - 00 - 00		
Address: 900 N Tyler Road #14					Lease Name: Evelyn		
Phone: (316) 721 -0036 Operator License #: 33335					Well Number: 1-1		
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (if SWD or ENHR)					Spot Location (QQQQ): NE - SW - Se - 980 Feet from North / South Section Line		
The plugging proposal was approved on: 10/06/04 (Date)					1760 Feet from East / West Section Line		
by: Herb Deines (KCC District Agent's Name)					1 7 9	24	East West
ls ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Graham Date Well Completed: 10/08/04 Plugging Commenced: 10/06/04		
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
	Bottom: T.D			Plugging Completed: 10/06/04			
	Depth to Top:	Botto	om:	T.D	Plugging Completed	d: 10/00/01	- Gaz
Show depth and thickne	ess of all water, oil and gas	s formations.					
	r Water Records			Casing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		0,	209'	8 5/8'	209'	ZERO	
							,
				- 		,	
hole. If cement or othe	anner in which the well is property of the second of the s	e character c	f same depth	placed from (bott	om), to (top) for each p	dua est	CEIVED 14 2004
						VCC M	ICHITA
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 306	306	
Address: 250 N Ma	arket Wichita, KS 6	67202					
Name of Party Respons	sible for Plugging Fees: IA	Operati	ng, Inc.		·		
State of Kansas		Sedgwic		, \$5,			,
Hal Porter							
	nat I have knowledge of the	facts statem	ents, and matt	(Employee of ers herein contain	f Operator) or (Operator ned, and the log of the	r) on above-described above-described we	well, being first duly
A had a see a second		(Signature)_	Hal	N WIL		***************************************	
JULIE BU NOTARY STATE OF My Appt. Exp.	PUBLIC	(Address)	do $\sqrt{.}$	Tyler Rd	HIY Wichita	i, KS 6721.	2 2004
COLUMN TOWNS TO THE PROPERTY OF THE PROPERTY O	Julie	Bus Notary Pi	sow	My	Commission Expires:_	march,	2005