

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-023-20165-00-00 (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Center Building Wichita, Kansas 67202  
Lease (Farm Name) Landbank Walz Well No. 1-34  
Well Location C SW SW Sec. 34 Twp. 4S Rge. 42 (E)      (W) X  
County Cheyenne Total Depth 5250' Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 12-15-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address P. O. Box 288, Russell, Kansas 67202

Plugging Contractor Murfin Drilling Company License No.     

Address 617 Union Center Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Rec'D  
1-14-81

Signed: Wm. S. Shropshire  
Applicant or Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.  
Date: January 9, 1981

State of Kansas



15-023-20165-00-00

WIN CARLIN  
C. LOUX  
WENE T. ROY  
WILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

January 19, 1981

WELL PLUGGING AUTHORITY

|                     |                  |
|---------------------|------------------|
| Well No.            | 1-34             |
| Lease               | Landbank Walz    |
| Description         | SW SW            |
| Section             | 34-4S-42W        |
| County              | Cheyenne         |
| Total Depth         | 5250'            |
| Plugging Contractor | Murfin Drlg. Co. |


Murfin Drlg. Co.  
617 Union Center,  
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Gilbert Balthazor, P.O. Box , Palco, Ks. 67657  
is hereby assigned to supervise the plugging of the above named well.