

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-023-20052-00-00 (of this well) 7/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Barfield Oil Corporation OPERATORS LICENSE NO. 04526

ADDRESS 1512 Larimer Street, Suite 400 Denver, CO 80202 PHONE # (303) 572-3743

LEASE (FARM) O'Brien WELL NO. A-1 WELL LOCATION NE 1/4 COUNTY Cheyenne

SEC. 34 TWP. 4S RGE. 42 (#) or (W) TOTAL DEPTH 1875' PLUG BACK TD 1315'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 7" SET AT 181' CEMENTED WITH 45 SACKS

CASING SIZE 4 1/2" SET AT 1315' CEMENTED WITH 50 SACKS

PERFORATED AT 1260-63, 1250-54, 1240-42

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump 2 sx hulls, then 2 sx hulls with
initial cement, cement to surface in 4 1/2" pipe. Cement annulus of surface pipe and 4 1/2"
casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 16, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Gary Andrews PHONE # (303) 354-7477

ADDRESS 5744 County Road MM Idalia, CO 80735

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Norman Quess
(Operator or Agent)

DATE: 1/6/88

4

RECEIVED
STATE CORPORATION COMMISSION
JAN 11 1988
CONSERVATION DIVISION
Wichita, Kansas



15-023-20052-00-00

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

APR 11 '88

EXPIRES

January 11, 1988

WELL PLUGGING NOTICE

O'Brien A-1
NE/4
Sec. 34-04S-42W
Cheyenne County

Barfield Oil Corporation
1512 Larimer St., Ste. 400
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200