

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

FORM CP-1
Rev. 03/92

130 S. Market, Room 2078
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-113-20-404 - 00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date

WELL OPERATOR: American Energies Corporation (owner/company name) KCC LICENSE # 5399 (operator's)

ADDRESS: 155 North Market CITY: Wichita
STATE: Kansas ZIP CODE: 67202 CONTACT PHONE: 316-263-5785

LEASE: Lefler WELL#: 1 Section 24 Township 19 Range 1W
NW NW SPOT LOCATION/QQQQ COUNTY: McPherson

4950-660 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line)
4950-660 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

KCC 11-8-04 SKA E-log & RBDMS EAST
Check One: Oil Well _____ Gas Well X _____ D&A _____ SWD/ENHR WELL _____ Docket # _____

CONDUCTOR CASING SIZE _____	SET AT _____	CEMENTED WITH _____	SACKS _____
SURFACE CASING SIZE <u>8 5/8"</u>	SET AT <u>140</u>	CEMENTED WITH <u>100</u>	SACKS _____
PRODUCTION CASING SIZE <u>5 1/2"</u>	SET AT <u>2975</u>	CEMENTED WITH <u>75</u>	SACKS _____

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: perforated 2922-2934
ELEVATION _____ G.L. _____ 1590 K.B. T.D. 2981 PBDT 2975 Anhydrite Depth N/A
(Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING:
Set 50' Sd plug over perf, cap with 5 sx of cement, fill hole with mud to 250', cement to surface with 125 sx. No salt section in T19S-R1W.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)
If not explain why? Cased hole log only

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Name: Alan L. DeGood, President Phone#: (316) 263-5785
Address: 155 North Market, Suite 710 City: Wichita State: Kansas
PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)
Address: 155 North Market, Suite 710 City: Wichita State: Kansas Zip 67202

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: Operator X Agent _____

DATE: 11/03/04 AUTHORIZED OPERATOR OR AGENT: Alan L. DeGood
(signature) Alan L. DeGood, President

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KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

November 08, 2004

Re: LEFFLER #1
API 15-113-20404-00-00
W2NWNW 24-19S-1W, 4620 FSL 4950 FEL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

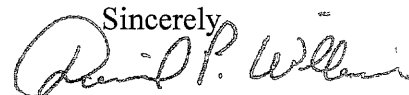
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely


David P. Williams
Production Supervisor