STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

FORM CP-1 Rev. 03/92

130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API #: 15-113-20,728 - 00 - 05 (Identifier number of this w	ell). This must be listed	for wells drilled since	1967; if no API# was issu	ued, indicate spud	
or completion date				6	2//
WELL OPERATOR: American Energies Corporation			KCC LICENSE	# 5300	/4
(owner/company name)			NCC LICENSE	(operator's)	00
ADDRESS: 155 North Market		CITY:	Wichita	(operator 3)	
STATE: Kansas ZIP CODE: 67202		CONTACT PHONE:	316-263	-5785	
	ELL#: 1B	Section 22	Townshp 19	Range 1W	
	LOCATION/QQQQ		COUNTY: McPher	son	
660 FEET (in exact footage) FROM South LINE OF SEC					
FEET (in exact footage) FROM West LINE OF SEC	CTION (NOT Lease Line	e)			
Check One: Oil Well Gas Well X	D&A	SIVI	D/ENHR WELL	Docket #	
	TAT	CEMENTED WITH	J/LINI IIX VVLLL	SACKS	
	T AT 185'	CEMENTED WITH	100	SACKS	
PRODUCTION CASING SIZE 4 1/2" SE	T AT 2963'	CEMENȚED WITH	40	SACKS	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:			0-45		
ELEVATION G.L. 1587 K.B.	T.D	2964 PBTD		rite Depth N/A	
CONDITION OF WELL: GOOD XX POOR	040	NO LEAK		ne Corral Formation)	
PROPOSED METHOD OF PLUGGING:	CAS	ING LEAK	JUNK II	HOLE	
Place 50' sand above open hole, place 4 sx cap on sand, cement with 125 sx	from 250' to surface				
There is no salt section in T19S-R1W	CHOIL 200 to Surface.	······			
					
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?		(YES,NO)	IS ACO-1 FILED)? Yes (YES,NO)	
If not explain why? No log					
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S	A 55-101 of son AN	N THE DITLES AND DE	CHLATIONS	· · · · · · · · · · · · · · · · · · ·	
OF THE STATE CORPORATION COMMISSION.	.A. 55-101 et. seq. AN	D THE ROLES AND RE	GULATIONS		
	- I				
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN C	HARGE OF PLUGGIN	G OPERATIONS:			
Name: Alan L. DeGood, President	1.		Phone#: (316) 26	3-5785	_
Address: 155 North Market, Suite 710		City: Wichita	State: Kansas		100
PLUGGING CONTRACTOR : American Energies Corporation		· · · · · · · · · · · · · · · · · · ·	KCC LICENSE #:	5399	4//
(company name) Address: 155 North Market, Suite 710		O	01.1	(contractor's)	100
Address. 133 North Market, Suite 710		City: Wichita	State: Kansas	Zip <u>67202</u>	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	November 8th, 20	004			
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANT		^	Operator X	Agent	
11.2.04		/ <i>\(\lambda\)</i> .	010 91 11		
DATE: AUTHORIZED OPERATOR	R OR AGENT:	/Nu	1 CHULLOS		
•		(signature) Alan L. DeGood, President			

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CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation 155 N. Market, Ste 710 Wichita. KS 67202 November 08, 2004

Re: H D UNRUH #B-1

API 15-113-20728-00-00

W2SWSW 22-19S-1W, 600 FSL 4880 FEL

MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

:01: W

Sincerely

David P. Williams

Production Supervisor