RECEIVED NOV 0 5 2004

KCC WICHITA

API#:

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

FORM CP-1 Rev. 03/92

130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

15-113-20-485-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud

or completion date			10	. //
WELL OPERATOR: American Energies Corporation		KCC LICENSE	# 5399	1
(owner/company name)		NOO LIOLINGE /	(operator's)	00
ADDRESS: 155 North Market	CITY: Wid	chita	(0)0101010)	
STATE: Kansas ZIP CODE: 67202	CONTACT PHONE:	316-263-	5785	
LEASE: Schmidt WELL#: 3	Section 25	Townshp 19	Range 1W	
SE NW NW SPOT LOCATION/QQQQ		COUNTY: McPherson		
4290 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease I	Line)			
990 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease L	ine)			
<u>Check One:</u> Oil Well X Gas Well D&A		NHR WELL	_ Docket #	
CONDUCTOR CASING SIZE SET AT	CEMENTED WITH		SACKS	
SURFACE CASING SIZE 8 5/8" SET AT 159	CEMENTED WITH	125	SACKS	
PRODUCTION CASING SIZE 4 1/2" SET AT 2938	CEMENTED WITH	100	_SACKS	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:				
ELEVATION G.L 1577 K.B. T.D	2939 PBTD	2939 Anhydri		
			e Corral Formation)	
	ASING LEAK	JUNK IN	HOLE	
PROPOSED METHOD OF PLUGGING:				
Place 50' sand above open hole, place 4 sx cap on sand, cement with 125 sx from 200' to surface),			
There is no salt section in T19S-R1W				
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	(YES,NO)	IS ACO-1 FILED	? Yes (YES,NO)	
If not explain why? Only have cased hole log	(120,110)	10 AOO-11 ILLED	:(1L0,NO)	
The explain why:				
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. A	AND THE RUI ES AND REGI	JI ATIONS		
OF THE STATE CORPORATION COMMISSION.				
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGG	ING OPERATIONS:			
Name: Alan L. DeGood, President		Phone#: (316) 263	3-5785	
Address: 155 North Market, Suite 710	City: Wichita	State: Kansas		1
PLUGGING CONTRACTOR: American Energies Corporation		C LICENSE #:	5399	ري
(company name)			(contractor's)	/26
Address: 155 North Market, Suite 710	City: Wichita	State: Kansas	Zip 67202	U
			··· ' ································	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) November 11th	ո, 2004			
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY:		Operator X	Agent .	
11-2-04	\bigcap	06) 7	1/	
DATE:AUTHORIZED OPERATOR OR AGENT:	_ Ulan	I Dellos	x d/	
•	(signature) Alan I	DeGood. President		

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation 155 N. Market, Ste 710 Wichita, KS 67202 November 08, 2004

Re: SCHMIDT #3

API 15-113-20485-00-00

SENWNW 25-19S-1W, 4290 FSL 4290 FEL

MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

David P. Williams
Production Supervisor