TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

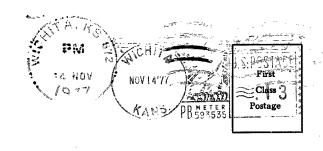
| 1. | Operator | Murfin Drilling Company | 1 | |
|----|---|-------------------------------------|-------|------|
| | Address | 617 Union Center, Wichita, Ks | 67202 | |
| 2. | Contractor | Murfin Drilling Company | ** (| |
| | | as above | | |
| 3. | Type of Equipment: Rotary X Cable Tool Cable Tool | | | |
| 4. | Well to be I | Drilled for: Oil Gas | Χ | |
| | Disposal | Input Other | | |
| 5. | Depth of D | eepest Fresh Water within 1 mile | 225 | ft. |
| | - | Junicipal Water Well within 3 miles | None | _ft. |
| | - | Protect all Fresh Water | 250 | ft. |
| | - | Surface Casing to be set | 300 | t. |
| | | o. 1 No. 2X | | |

| | (For onice use only) | | | | |
|----------------------|----------------------|------|--|--|--|
| Starting Date | November 15, | 1977 | | | |
| County Cheyenne | | | | | |
| Sec 35 Twp | 4 S Rge | 42 W | | | |
| Spot Location C SW/4 | | | | | |
| Nearest Lease Line | 1320 | ft | | | |
| Lease Name | O'BRIEN | "B" | | | |
| Well No. | 1 | | | | |
| Est. Total Depth | 1900' | £+ | | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED COMMISSION

NOV 1 5 1977

conservation division Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)