

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,052-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date November 15, 1977

Address 617 Union Center, Wichita, Ks 67202

County Cheyenne

2. Contractor Murfin Drilling Company

Sec. 34 Twp. 4 S Rge. 42 <sup>NE</sup>W

Address as above

Spot Location C NE/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas

Lease Name O'BRIEN "A"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

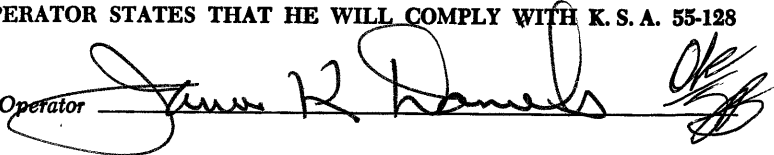
Est. Total Depth 1900' ft.

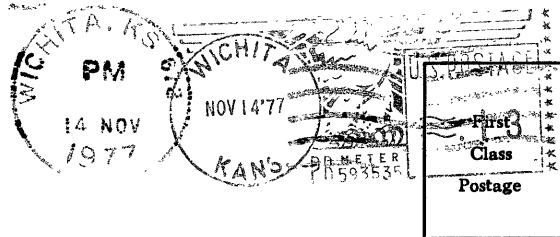
9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1977

CONSERVATION DIVISION  
Wichita, Kansas

11-15-77

**(IF PREFERRED, MAIL IN ENVELOPE)**