| | 6 031040 | ADI NUMBED IS | 022 20 052 | 00-00 |
|--|--|--|------------------|---|
| TO: STATE CORPOR | ATION COMMISSION | | 023-20,052 | |
| CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | C NE, SEC. | 34 , T 4 | s, R42/w/2E2 |
| | | 3960 | feet from S | section line |
| TECHNICIAN'S | PLUGGING REPORT | 1320 | feet from E | section line |
| Operator Lic | 04526 | | rian Well | |
| | Barfield Oil Corp | 4 | Cheyenne | |
| Name& | 1512 Larimer St. Suite 40 | | | |
| \ddress | Denver, Colorado 80202 | | | |
| , | Deliver, obtoined 50202 | | Size | |
| ***** | | | Size 7 fee | |
| | Well Gas Well | | | |
|)ther well a | s hereinafter indicated | | | |
| lugging Con | tractor B. J. Titan | | License Number | |
| \ddress | Oakley, Kansas | | | |
| • | lug at: Hour: PM Day: 7 | | | |
| | posal received from | | | |
| | Barfield | | | |
| | | | | |
| ere: | 7" set at 181' w/45 sks cw | c. $4\frac{1}{2}$ " set at 13 | 15' w/50 sks. P | BTD 1315'. |
| | Perfs at 1240' - 63'. Order 8 | J 3K5 00/40 102 4/ | 6 GET 400% HULLS | • D• J• IILa |
| | Cement C ^O . Idalia Water Truck | | | |
| | , | | | |
| | | | | |
| | Plugging Propos | sal Received by | Carl Goodrow | r |
| | | Sal Mecel ved by | (TECHNICI | AN) |
| lugging Ope | rations attended by Agent?: All | X Part_ | None | |
| | ompleted: Hour: 12:30PM Day: | | | |
| | ING REPORT Squeezed 45" c. | | | |
| | mixed in to Max Psi 450#. Clo | | | # nuiis |
| | | Mallion of the Control of the Contro | | Manager to delice - and an implementation of the delicer on appropriate |
| | Backside to be checked when Pi | pe is cut off. | 5 E three | <u>CEWED</u> |
| | | | STATE CURPUI | RATION COMMISSION |
| | | | ADD | 4 02 88 |
| | | | /31 IV | - W W W W W |
| Remarks: | | | CONSER | VATION DIVISION |
| NIVAI | (If additional description is n | ecessary, use BAC | K of this form.) | htta, Kansas |
| INONO Krajka | work observe this plugging. | | . 0 0 | |
| TE | -21-00 | Signed Can | l'Hoolion | 5 |
| 20 | 433 | Carl G | oodrow | . |
| | The second secon | | | FORM CP-2/3 I |