Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Castle Resources Inc.					API Number: 15 - 135-24267-0000		
Address: PO Box 87 Schoenchen, KS 67667					Lease Name: Kahuna		
Phone: (785, 625=5155 Operator License #: 9860					Well Number: 1		
Type of Well: Dry (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					Spot Location (QQQQ): W/2 - NW - NE - SW 2225 Feet from North / X South Section Line		
The plugging proposal was approved on: 5-2-04 (Date) by: Mike Maier (KCC District Agent's Name)					1460 Feet from East / West Section Line Sec. 35 Twp. 17 S. R. 21 East West		
Is ACO-1 filed? XYes No If not, is well log attached? Yes No					County: Ness		
Producing Formation(s): List All (If needed attach another sheet)					Dota Wall Completed	5-2-04	
Depth to Top: Bottom: T.D				Plugging Commenced: 5-2-04			
		m: T		Plugging Completed: 5-2-04			
Depth to Top: Bottom: T.D					ridgging Completed		
Show depth and thickness		formations.				``	
Oil, Gas or V	From	Casing Record (Surface Conductor & Production Put In	Pulled Out		
surface	Content	1	 ``	8 5/8"	231'	, and du	
Salidoe							
		_					
				-			
4th plug	(@ 40' w/ 10	sks, rat	thole 15	sks, mous	sehole 10 sks	ig @ 240' w/40 sks	
Name of Plugging Contractor: Allied Cementing Co. License #: 99996 Address: PO Box 31 Russell, KS 67665							
Address: IO DOX -	or Musserr,						
Name of Party Responsible	e for Plugging Fees:		<u>Le Resour</u>	ces mc.			
State of Kansas	County,	Ellis		, SS.			
Jerry Gr				\		n above ,d escribed well, being first duly	
sworn on oath, says: That same are true and correct,	so help me God.	facts stateme (Signature)	ents, and matter	herein contair	ed, and the log of the ab	oye-described well is as filed, and the	
KATHERINE B NOTARY PUB STATE OF KAN	LIC JSAS	(, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	PO Box 8	- \d	chen, KS 6766		
Y APPT, EXPIRES 7-3-0-5	SUBSCRIBED and S	WORN TO be Notary Pul	BRA			7-3-08 RECEU	
	Mail to: KCC C	commis- Di	vicion 420 C	Modest 3-	m 2079 Miller 14	NOV . CIVEL	
Ç.	man to: KCC - Con	servation Div	vision, 130 S.	market - Roo	m 2078, Wichita, Kansa	NOV 10 2004 WCC WICHITA	
						CHITA	