Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: American Warrior, Inc. Address: P.O. Box 399 Phone: (785)398 -2270 | | | | | API Number: 15 - 083-20503 - 00 - 00 | | | | | | | |
|--|---|-------------------------------|---|--|--|--|--------------------------|---------------------------|----------------|------------|------------------------------|--|
| | | | | | Lease Name: Housman Well Number: | | | | | | | |
| | | | | | | | | Bottor | | | Plugging Completed: 10/29/04 | |
| | | | | | | | Show depth and thickness | s of all water, oil and o | as formations. | - Magazina | | |
| | Nater Records | | | Casing Record (| Surface Conductor & Prod | duction) | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | | | | | |
| Mississippian | oil/water | 4434' | 4445' | 8 5/8" | 990' | None | | | | | | |
| | | | | 5 1/2" | 4434' | 2014' | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Sanded off bottom to 1030' and mixed 30 | plugs were used, state to 4350' with 5 sac sacks of gel and 1 | the character of ks of cement | same depth p on top, pul cement (60 | laced from (bott led stretch a /40 poz, 6% | om), to (top) for each pand shot off casing gel) and balance p | or methods used in introducing it into the plug set. @ 2014'. Pulled casing up to plug @ 1030'. Pulled casing to be cement and place plug, pulled | | | | | | |
| out and topped of 8 | 5/8", well plugged | | | | | | | | | | | |
| Name of Plugging Contractor: Swift Services, Inc. | | | | | | 382 | | | | | | |
| Address: N. Highway | | | | *** | | | | | | | | |
| Name of Party Responsib | ole for Plugging Fees: | American Wa | rrior, Inc. | | | | | | | | | |
| State of Kansas | County, | Ness | | , SS. | | RECEIVED | | | | | | |
| Scott Corsair | | | | • | f Ordrator) or (Operato | NOV 1 2 2004 r) on above-described well, being first dul | | | | | | |
| sworn on oath, says: Tha same are true and correct | t I have knowledge of t t, so help me God. | (Signature) | Sa | | ned, and the log of the | e aby edescribed well, being first dur | | | | | | |
| | SUBSCRIBED and | d SWORN TO b | efore me this | 9th day of | November | . 20 04 | | | | | | |
| | Ber | Notary Pu | moo | . , | y Commission Expires: | 2/7/06 PUBLIC - State of Kansas BERNICE MOORE ppt. Exp. 2/7/06 | | | | | | |