STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely	*	Phillir	S Coun	ty Sec 2	4 Twp. 5	S Ree. 18	aw e∕w
Make Required Affidavit	Taratio				ge from lin		
Mail or Deliver Report to Conservation Division		NW NW	ana a baa	01 10014	,	-	
State Corporation Comm.	Lease 0		ird Oi	1 Compan			
245 North Water	Lease N	ame ELLI	TO		We	11 No. 1	
Wichita, KS 67202	Office Address Box 7, Logan, KS 67646						
	Character of Well (Completed as Oil, Gas or Dry Hole)						
			Hole				
	.Date We	ll complet			June	6 , ·	<u> 1981</u>
	Applica	tion for p	lugging	filed	June	6,	<u> 1981</u>
		tion for p		approved			1981
		g commence	district the latest transfer to the latest transfer transfer to the latest transfer		<u>June</u>		1981
	Pluggin	g complete	ed		June	formatic	1981
					producing		
	NO CC	mmercial	quant	lty of o	il or ga date of l	ast produ	nction
	. II a pr	Odderng w	TIL IS G	ibanaonea,			19
	Vas per	mission o	tained	from the	Conservati	on Divis:	ion or
Locate nell correctly on above Section Fiel	its age	nts before	e pluggi	ng was co	mmenced?	YES	-
Name of Conservation Agent who s							
Producing formation	Den	th to top	BC	ottom	Total Dep	th of We	11
Show depth and thickness of all	water, oil	and gas	formatic	ns.			
OIL, GAS OR WATER RECORDS	The state of the s					ASING PE	CORD_
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED	our
The second secon					<u> </u>	<u> </u>	

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				<u> </u>			
Describe in detail the manner		L	<u> </u>	1 1 1 1 1 1 1 1		L + ho is	d £1i.d
Set 1st Plu	g @ 900 '		the same of the sa				
Set 2nd Plu Set 3rd Plu	_	with 30					
Dec old ild	g g TU W	71 (11 10 2					
Plug was do	wn @ 3:30	p.m., 6	706/81	•	DECENT		
			and the state of t	STATE	CORRECTIVE	J	
and the second s	and the second s				SOUL ORY LION CO	DMMISSION	
					HINOSA		**************************************
					anu 3 6 18	81	
(If additional d	escription bercrombi	is necess e Drilli	ary, us ng, In	e BACK COOF	S ER∀A TION DIV Wichita, Kansa	t) ISION 62	26-81
STATE OF Kansas	COUN	TY OF	Sedgwi	ck		ss.	
Jack L. Partridge, Vice P					ner) or (c	wner or	operator
of the above-described well, bei	ng first d	uly sworn					
the facts, statements, and matte	ers herein	contained	and the	log of t	he above-d	escribed	well
as filed and that the same are t	rue and co	rrect. S	o help m	ne God.	•	•	
				10/2/2	0-		
	(Sig	nature)	-Jan	. L Mulue	<i>YSU</i>	1/0	C7000
			UT UNI		r, Wichi	ta, KS	67202
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SUBSCRIBED AND SWORN TO bei	fore me thi	S 2317C	day	01 0 011	ie .	, 130	01
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	•	pala straja - appli	Suzan	re M. Ho	fer No	tary Pub	lic.
My commission expires $2-4-85$	arminina and distribution and an arminina and an arminina and an arminina and arminina arminina and arminina and arminina and arminina armi	The same same same same same same same sam		-		•	-
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