

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-147-20,503 -0000

LEASE NAME Shaw "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

4950 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 15 TWP. 5 RGE. 18 ~~EX~~ or (W)

COUNTY Phillips

Date Well Completed 10-28-87

Plugging Commenced 3:00 pm 10-28-87

Plugging Completed 5:00 pm 10-28-87

LEASE OPERATOR L & F Oil Operators

ADDRESS Box 415 Plainville, Ks. 67663

PHONE#(913) 434-2830 OPERATORS LICENSE NO. 5706

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #4

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3465

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8 5/8	281	w/ 165 sx. 60-40 Poz 2% gel
						3% CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
25 sx. @ 1420 100 sx. w/ 1 sx. cello flake @ .850 40 sx. @ 260

10 sx. w/ wiper plug @ 40' 15 sx. in rathole

All cement used 190 sx. 60-40 Poz 6% gel

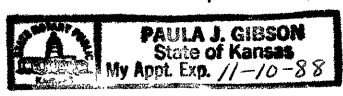
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or ~~XXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Ks. 67665

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 19 87

Paula J. Gibson
Notary Public

My Commission Expires: November 10, 1988

NOV 20 1987

11-20-87