## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ms

My

## WELL PLUGGING RECORD

| Make Required Affidavit  | ~  | Phillips   | Con  | ntu Caa   | Oh Thron   | E Down 7 Old 12 A  |  |
|--|--|--|--|---|--|--|--|
| Mail or Deliver Report to  |  |  |  | or foot   | age from   | 5 Rge. 18W E/  |  |
| Conservation Division  |  | c s,   | /2 S/2   | SW/4  | age from   |  |  |
| State Corporation Comm.  | Lease (  | NAME OF TAXABLE PARTY O |  | .1 Compar   |  | niy elektri. Pilat Bulan nyimat na mitti diyangala kilongi 49 dibana aktari ili na diliban nakani 465 andarin 1466 an  |  |
| 245 North Water  | Lease N  | Lease Name Hammond Well No. 1  |  |   |  |  |  |
| Wichita, KS 67202  | Office   | Address  | P () P   | Sox 7 I.c   | Personal Company of the Company of t | nsas 67646   |  |
|  | Charact  | er of We   | 11 (Comp   | leted as  | Oil, Gas   | or Dry Hole)   |  |
|  |  |  | ,  | Hole  | •  | Econolis visual agranda  |  |
|  | Date We  | ell comple   | eted   |   | garan ayan aya 1994 bilin kurdiyan kayan da dana saliyan asana kurdi   | May 2019   |  |
|  | Applica  | ition for  | pluggin  | g filed(\   | verbally)  | May 2019   |  |
|  | Applica  | tion for   | pluggin  | g approve   | d(verball  | y) May 20 19   |  |
|  |  | g commend  | manufaction and a section of the sec |   |  | May 2019   |  |
| CO   |  | g complet  |  |   | ·  | May 20,19  |  |
|  |  |  |  |   |  | ng formation encountered   |  |
|  |  |  |  |   |  | last production  |  |
|  | 22 G P1  | oudering v   | YCLL IS  | abandoned   | , date of  | 19   |  |
| Locate well correctly on above   | Was per  | mission o  | btained  | from the  | Conservat  | ion Division or  |  |
| Section Flat   | its age  | ents befor   | e plugg  | ing was c   | ommenced?  | Yes  |  |
| Name of Conservation Agent who   | supervised   | plugging   | of this  | well Gi]  | bert Baī   | thazor   |  |
| Producing formation  | Dep  | th to tor  | ) B  | ottom   | Total De   | epth of Well 2489  |  |
| Show depth and thickness of all  | l water, oil   | and gas  | formati  | ons.  |  | an outside of the second of th |  |
| OIL, GAS OR WATER RECORDS  |  |  |  |   |  |  |  |
|  |  |  |  |   |  | CASING RECORD  |  |
| FORMATION  | CONTENT  | . FROM   | то   | SIZE  | PUT IN   | . PULLED_OUT   |  |
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