STATE OF KANSAS

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or Deliver Report to; Conservation Division State Corporation Commission	Db 4 1	lina		2.4		7.0		
P. O. Box 17027 Wichita, Kansas 67217		lips E/CNWXSWX"	County	$\sim \sec^{24}$ T	wp. <u>5S</u>	Rge. 18	SE	$-(\mathbf{W})X$
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