

State of Kansas



FORM CP-2

15-147-20367-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Farry Hicks of Ham Diles has this  
date requested permission to plug the following described well:

Operator's Full Name: Rube Oil Company, Inc.  
Complete Address: Box 2273 - 434 Ohio, Wichita, Kans. 67201  
Lease Name: Wheaton Well No. #1  
Location: SE-SW-SW Sec. 9 Twp. 5 Rge. 17 (E) (W)  
County: Phillips Total Depth: 3562 FT.  
Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Hicks was instructed to plug the well as follows:

8 5/8" - 240 FT SR. CUL - 1/150<sup>ST</sup> Common - 2% Gel - 3% Ca-Cl.  
Order 130<sup>ST</sup> 5/150 Forming 4% Gel - 3% Ca-Cl. + 8 5/8" Plug.  
Spot With Drill Stem - With Heavy mud Between all Plugs.  
1<sup>ST</sup> Plug @ 840 FT w/ 70<sup>ST</sup> ent.  
2<sup>ND</sup> Plug @ 270 FT w/ 40<sup>ST</sup> ent.  
3<sup>RD</sup> Plug - Solid Bridge - Hullo - Plug @ 40 FT/50 w/ 10<sup>ST</sup> ent.  
5<sup>TH</sup> In Cat Hole.  
5<sup>TH</sup> In mmas hole.

Very truly yours,

By [Signature]  
STATE CORPORATION COMMISSIONER

NOV 30 1981 11-30-81

[Signature]  
Conservation Division Agent  
Wichita Kansas