Wichita, Kansas

## State of Kansas



15-147-20327-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir:               |                   | ,                     |                                |                          |
|-------------------------|-------------------|-----------------------|--------------------------------|--------------------------|
| Mr. Bill On             | aig               | of abercants          | ie Delg Ina                    | s this                   |
| date requested permissi | on to plug the fo | ollowing described we | el1:                           |                          |
| Operator's Full Name: _ | Baus              | ? Dil Comp            | vary In                        |                          |
| Complete Address:       | Boy 7-            | Togan, Me             | ans. 67                        | 646                      |
| Lease Name:             | Eliott            | Well No               | . <u>#1</u>                    |                          |
| Location:               | NW-NW             | Sec. 24 Twp           | o. <u>*</u> Rge. /             | 8 (E) (W)                |
| County: Ph              | illips            | Total Depth:          | 35/6                           |                          |
| Abandoned Oil Well      | Gas Well          | Input Well            | SWD Well                       | D&A _X                   |
| Other well as hereafter | indicated:        |                       |                                |                          |
| Mr. Crai                | 7                 | was instructed        |                                |                          |
| 8 3/8" ZIN ET S         |                   |                       |                                |                          |
| Order 110 5 5           | so Pozmin         | 6% Gel. 7             | 8 78 " Blug                    |                          |
| Spot Will Dril          | V Sten - UU       | th Heavy Mud          | Between al                     | l Blug.                  |
| 15 7                    | Lug. @ 90         | so El ul              | 65 EM                          |                          |
| 2 N P.                  | eig. @ 2,         | 70 FE m/              | 30 EM                          |                          |
| 3 RD PL                 | elg - Sull        | of Bridge @ 40        | E 100 0/10                     | ent.                     |
| 5 5m (                  | at Hole           | Very truly yours      | By Hally                       | E COMPORATION COMMISSION |
|                         |                   | ž                     |                                | JUN 10 1981              |
|                         |                   | Conservation Div      | <i>J. M. M.</i><br>ision Agent | Wichita, Kansas          |