

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # <sup>15-</sup> 147-20.366-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Phase II Oil Company, LLC KCC LICENSE # 31838 <sup>3/00</sup>  
(owner/company name) (operator's)

ADDRESS P.O. Box 254 CITY Logan

STATE KS ZIP CODE 67646 CONTACT PHONE # 785) 421-2918

LEASE Armstrong WELL# 1 SEC. 03 T. 05 R. 18 (East/West) (West)

1 - NW - NE - NW/4 SPOT LOCATION/QOOO COUNTY Phillips County

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 337 CEMENTED WITH 165 "A"W/2%qt1 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3355 CEMENTED WITH 150 w/10% salt SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: LKC 3072-76 3172-74 3182-84

ELEVATION 1912/1918 T.D. 3355 PBDT 3313 ANHYDRITE DEPTH 1359  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Rihw/wireline to check PBDT. Pump 93sx Swift Lite@ 11.1

#/gal. down 4 1/2 w/hull in cement. Tie onto 8 5/8 x 4 1/2 annulus and pump 45sx w/hulls. Tie back on 4 1/2 & top off.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Nowell/O.C. Cooper PHONE# 785) 567-8036 (Jim)

ADDRESS P.O. Box 254 City/State Logan, KS <sup>785-567-8110 (O.C.)</sup>

PLUGGING CONTRACTOR Swift Services KCC LICENSE # 32382 <sup>10/99</sup>  
(company name) (contractor's)

ADDRESS P.O. Box 466, Ness City, KS. 67560 PHONE # (785) 798-2300

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

**PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT**

DATE: 7-26-99 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature) STATE CORPORATION COMMISSION

JUL 28 1999  
7-28-99  
CONSERVATION DIVISION  
Wichita, Kansas



*Kansas Corporation Commission*

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

July 30, 1999

Phase II Oil Company, L.L.C.  
PO Box 254  
Logan, Ks. 67646

Armstrong #1  
API 15-147-20366. -00-01  
NW NE NW/4  
Sec. 3-5S-18W  
Phillips County

Dear Jim Nowell:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(785) 625-0550