

15-147-19106-00-00

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 112-32

Location C. E. S & NE 1/4

Sec. 25 Twp. 5 Rge. 18W

I have today completed supervision of plugging of:

Well No. 2 Lease Sproulson

Operator R. G. Hill Address _____

Field _____ County Phillips

Total Depth 3155 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 2155 to bottom of
seller and capped at top with cement
No fresh water in this hole.
dry hole
No fresh water in this hole.

Expense incurred as follows:

Date 8-6-40 *Day _____ Mileage 185

Date 8-8-40 *Day _____ Mileage 80

Date 8-16-40 *Day _____ Mileage 100

Hotel, meals, etc. \$ _____

385

*Show as 1/4, 2/4, 3/4, or 4/4.

H. J. Alexander
Conservation Agent

P. O. St. Paul Kansas Date 8-16-40

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