

DISTRICT CONSERVATION AGENT'S REPORT

15-147-00152-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SE SE SW
SEC. 11 TWP. 5 RGE. 20

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Lappin

Operator Sauvage & Dunn Address Oberlin, Kans

Field _____ County Phillips

Total Depth 3575 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 160', circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 8-1-56

PLUGGING
FILE SEC 11 T 5 R20W
BOOK PAGE 87 LINE 9

RECEIVED
STATE CORPORATION COMMISSION
AUG 7 1956
CONSERVATION DIVISION
Wichita, Kansas
8-7-56