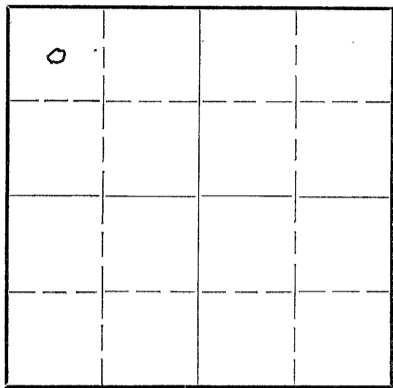


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Phillips County, Sec. 18 Twp. 5 Rge. 19 (W)
Location as "NE1/4NW1/4SW1/4" or footage from lines C NW1/4 NW1/4
Lease Owner Barnett Drilling Company et al
Lease Name Rundle Well No. 1
Office Address First National Bank Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 2, 19 43
Application for plugging filed July 2, 19 43
Application for plugging approved July 2, 19 43
Plugging commenced July 3, 19 43
Plugging completed July 3, 19 43
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

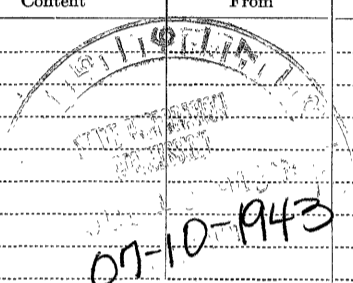
If a producing well is abandoned, date of last production --- 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Burt Stafford, Lyons, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3749 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

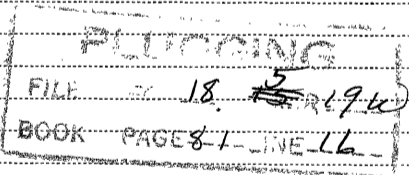
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface Pipe				8 5/8"	184'	None



Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with heavy mud from 3749 ft. to 1720 ft. Set plug at 1720 ft. and cemented with 15 sacks of cement to 1640 ft. Filled with heavy mud to 180 ft. and cemented with 10 sacks of cement to 140 ft. Filled with heavy mud to 15 ft. Set plug at 15 ft. and filled with 5 sacks of cement to top.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Barnett Drilling Company
Address First National Bank Building, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
W. R. Hunter, (employee of owner)

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Hunter
First National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of July, 19 43

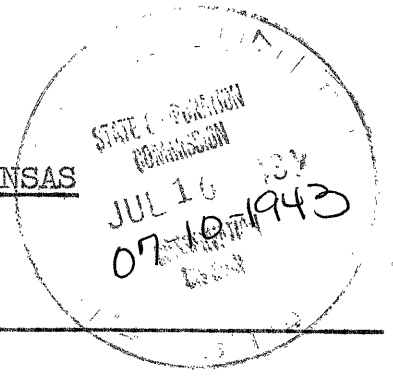
My commission expires July 17, 1944
Notary Public.

15-147-000693-00-00

BARNETT DRILLING COMPANY ET AL

WELL LOG OF RUNDLE WELL NO.1

C NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 18-5-19, PHILLIPS COUNTY, KANSAS



<u>Formation</u>	<u>From</u>	<u>To</u>	<u>Remarks</u>
Cellar	0	7	
Clay	7	20	
Granite	20	30	
Shale	30	70	
Sand	70	105	
Shale	105	184	Set 8 5/8" Surface Pipe @ 184 feet.
Shale	184	650	
Sand & Clay	650	970	
Sandy Shale	970	1150	
Hard Sand	1150	1160	
Sandy Shale	1160	1230	
Dakota Sand	1230	1435	
Shale	1435	1580	
Shale & Shells	1580	1718	
Anhydrite	1718	1754	Lost circulation @ 1745 feet. Mixed 3 sacks hulls.
Shale	1754	1940	
Shale & Shells	1940	2865	
Lime	2865	2925	
Shells & Shale	2925	3035	
Lime	3035	3100	
Shale & Limeshells	3100	3210	
Lime & Shale	3210	3290	
Lime	3290	3350	Circulated 1 hour @ 3303 feet, and 2 hours @ 3321 feet.
Lime & Shale	3350	3395	
Lime	3395	3749	Circulated 1 3/4 hours @ 3530 feet and 1 1/2 hours @ 3545 feet.
Total Depth		3749	Dry and abandoned.

CERTIFICATE

I hereby certify that the above is a true and correct log of the Rundle Well No. 1, located in the C NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 18-5-19, Phillips County, Kansas.

W. A. Hunter
Office Manager - Barnett Drilling Company

Subscribed and sworn to before me, a Notary Public in and for the County of Sedgwick, State of Kansas, this eighth day of July 1943.

Anthony Brynman
Notary Public

My commission expires July 17, 1944.

18 ~~75~~ 194
81 16