Revised

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 113-20,583-00-00		This must be listed for wells drilled since	1967, II 110 AFT # Was issued,
indicate original spud or completion date Completed	9/20/78	5000	465
Well Operator: American Energies Corporation		KCC License #: 5399 // (Operator's)	
Address: 155 N Market, Suite 710	Company name,	<sub>City:</sub> Wichita	
State: Kansas	Zip Code: 67202	Contact Phone: ( 316 ) 263	- 5785
_ease:_Elwood & E.M. Koehn	Well #:_2	Sec. 35 Twp. 19 S. R	East 🗸 West
NE SE SWspo	t Location / QQQQ Count	<sub>y:</sub> McPherson	
2140 Feet (in exact footage) From	North / V South (from neare	st outside section corner) Line of Section (I	Not Lease Line)
2310 Feet (in exact footage) From	East / 🗸 West (from neare	est outside section corner) Line of Section (I	Not Lease Line)
Check One: 🗸 Oil Well 🔲 Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #			
		Cemented with:	
Surface Casing Size: 8 5/8"			
Production Casing Size: 4-1/2"	Set at: 2940	Cemented with: 150 sx	Sacks
List (ALL) Perforations and Bridgeplug Sets: 2893-2	2923'		
Condition of Well:  Good  Poor  Proposed Method of Plugging (attach a separate page if  cement fill hole with mud, cement from 22:	additional space is needed): Set	unk in Hole 50' of sand over the perf 2940-28  ement. There is no salt section in	353' cap with 4 sx  1 T19S-R1W.  RECEIVED  KANSAS CORPORATION COMMISS
Is Well Log attached to this application as required?	Yes No Is ACO-1 file	d? 🔽 Yes 🗌 No	NOV 1 2 2004
If not explain why? No log			CONSERVATION DIVISION
Marin San San San San San San San San San Sa			WICHITA, KS
Plugging of this Well will be done in accordance wi	ith K.S.A. 55-101 <u>et.</u> <u>seq</u> . and the	Rules and Regulations of the State Co	orporation Commission.
List Name of Company Representative authorized to			
List Hame of Company representation	_	Phone: (316 ) 263 - 57	85
Address: 155 N Market, Suite 710		City / State: Wichita, KS 6720	2
Plugging Contractor: American Energies Corp	oration	KCC License #: 5399	
Address: 155 N Market, Suite 710 Wichita P	ipany maney	Phone: (316) 263 - 57	(Contractor's) 785
Proposed Date and Hour of Plugging (if known?):			
Payment of the Plugging Fee (K.A.R. 82-3-118) will		Agent Alem L D	91 1
1. 1 - 1-1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Ulun & Ce	Hood
Date: 4 Authorized Operator /	/	(Signature)	102
Mail to: KCC - Conse	ervation Division, 130 S. Mark	et - Room 2078, Wichita, Kansas 672	:∪∠

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation 155 N. Market, Ste 710 Wichita, KS 67202 November 15, 2004

Re: ELWOOD / KOEHN E M #2
API 15-113-20583-00-00
NENESW 35-19S-1W, 2140 FSL 2310 FWL
MCPHERSON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

David P. Williams

incerely

**Production Supervisor**