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WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-115-20,578-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date \_\_\_\_\_

Well Operator: Shawmar Oil & Gas Company, Inc. KCC License #: 5192

Address: 1116 E. Main, P.O. Box 9 City: Marion

State: Kansas Zip Code: 66861 Contact Phone: (620) 382-2932

Lease: SVITAK Well #: 1 Sec. 35 Twp. 21 S. R. 4  East  West

NE<sup>1</sup>/<sub>4</sub> - NE<sup>1</sup>/<sub>4</sub> - NW<sup>1</sup>/<sub>4</sub> Spot Location / QQQQ County: Marion

330 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

2970 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 7/8 Set at: 210' Cemented with: 125 Sacks

Production Casing Size: 4 1/2 Set at: 2338 Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2278-2288

Elevation: 1405 ( G.L. /  K.B.) T.D.: 2341 P.B.T.D.: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): fill hole with sand to 2228'  
Spot 4 sacks cement on top sand. Pump cement from 260' to surface  
and top off.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Benny Key

P.O. Box 9, Marion, KS 66861 Phone: (620) 381-1023

Address: \_\_\_\_\_ City / State: \_\_\_\_\_

Plugging Contractor: Flint Hills Oil Co. L.L.C. KCC License #: 30483 33307

Address: 2923 U Ave., Herington, KS 67449 Phone: (785) 258-2544

Proposed Date and Hour of Plugging (if known?): November 19, 2004

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/05/04 Authorized Operator / Agent: James M. Cloutier (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

4/05

9/05

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CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Shawmar Oil & Gas Co., Inc.  
1116 E Main  
PO Box 9  
Marion, KS 66861-0009

November 16, 2004

Re: SVITAK #1  
API 15-115-20578-00-00  
NENENW 35-21S-4E, 330 FNL 2970 FEL  
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

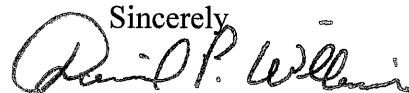
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely,  


David P. Williams  
Production Supervisor