

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-147-19006-0000

Lease Owner White Eagle Oil Company Address First Nat'l. Bldg.; Tulsa 3, Oklahoma
(Applicant)

Lease (Farm Name) BOWMAN "A" Well No. 4

Well Location C E/2 SW/4 SE/4 Sec. 3 Twp 5 S Rge. 20 (E) - (W)

County Phillips Field Name (if any) Logan Pool

Total Depth 3458 Oil Gas Dry Hole

Was well log filed with application? No If not, explain: Filed when well
completed.

Date and hour plugging is desired to begin 8:00 AM 11/6/58

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Bryon L. Moffett

Address Box 193; Great Bend, Kansas

Plugging Contractor Ace Pipe Pulling Co.

Plugging Contractor's License No. 2

Invoice covering assessment for plugging this well should be sent to

White Eagle Oil Company Address Box 255; Garden City, Kansas

and payment will be guaranteed by applicant.

RECEIVED
ON COMMISSION

OCT 23 1958

CONSERVATION DIVISION
Wichita, Kansas

16-23-58

J. E. Mott

Applicant or Acting Agent

Date 10/22/58

| | | | |
|----------|----------|------|--------|
| PLUGGING | | | |
| FILE | SEC. 3 | T. 5 | R. 20W |
| BOOK | PAGE 130 | LINE | 11 |



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

October 23, 1958

Well No. 1
Lease Roman #1
Description G/T on 20 3-5-200
County Phillips
File No. 15-11

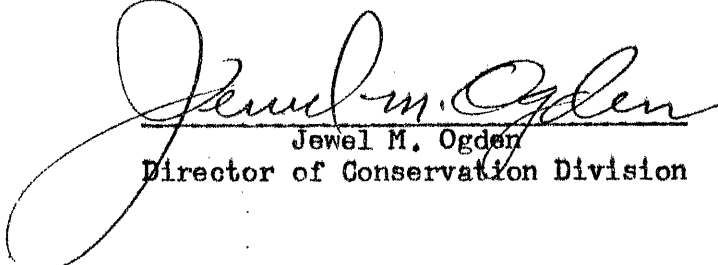
15-147-19006-0000

White Eagle Oil Company
Box 255
Garden City, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022