

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-147-20,398-00-008

, Sec. 10, T 5 S, R 20 W/E  
2310' feet from N/E section line  
330' feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5219

Lease Name States Well # 1

Operator: Kimbark Oil & Gas  
Name & Address 1580 Lincoln St.  
S. 700

County Phillips

Well Total Depth 3570 feet

Denver, Colo. 80203

Conductor Pipe: Size 5 feet

Surface Casing: Size 8 5/8" feet 357 w/3000y

Abandoned Oil Well ~~X~~ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Oil Co License Number 6033 Reg 689

Address Wichita, KS

Company to plug at: Hour: 5:00p Day: 11 Month: 11 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Delette

(company name) Murfin (phone) \_\_\_\_\_

were: Ordered 180 sy 50% pay 62 gal - 8 5/8" plug

Spot: 20 sy @ 1650'

" 100 sy @ 975' (Did not penetrate)

" 40 sy @ 360' (buckle)

" 10 sy @ 40'-0 (on bridge)

" 10 sy in R. Hole Signed Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:00pm Day: 11 Month: 11 Year: 1982

ACTUAL PLUGGING REPORT

As stated above!

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 22 1982  
CONSERVATION DIVISION  
Wichita, Kansas

11-22-82

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 12-23-82  
INV. NO. 1923-w

Signed Dennis L. Hamel (TECHNICIAN)