

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21411-00-00

KANSAS CORPORATION COMMISSION

LEASE NAME Dale "A"

NOV 16 2004

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 26-1

990 Ft. from S Section Line

2110 Ft. from E Section Line

CONSERVATION DIVISION

WICHITA, KS

LEASE OPERATOR Imperial Oil Properties, Inc.

SEC. 26 TWP. 32 RGE. 18 (W)

ADDRESS 200 E. First - Suite 413 Wichita, Kansas 67202

COUNTY Comanche County, Kansas

PHONE#(316) 265-6977 OPERATORS LICENSE NO. 3869

Date Well Completed _____

Character of Well D&A

Plugging Commenced 10-26-04

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-26-04

The plugging proposal was approved on 10-26-04 (date)

by Ken Jellick (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5258'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Content From To Size Put In Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 1050' w/50 sacks cement through drillpipe

2nd Plug: 700' w/50

3rd Plug: 250' w/50

4th Plug: 40' w/10 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Imperial Oil Properties, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JON T. WILLIAMS, JR. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 200 E. 1st #413 WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 15th day of NOVEMBER, 2004

[Signature]
Notary Public

My Commission Expires: _____

PATRICIA S. ARMSTRONG
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 1-9-2008

Form CP-4
Revised 05-88

[Handwritten mark]