STATE OF KANSAS

STATE CORPORATION COMMISSION

130 S. Market, Room 2078

Wichita, Kansas 67202

Well Plugging Record K.A.R. -82-3-117

TYPE OR PRINT

NOTICE: Fill out completely and return

to Cons. Div. office within 30 days.

API NUMBER LEASE NAME 15-155-21478-00-00 O'Halloran

A #1

		V۱	/ELL

L NUMBER

1980 Ft. from

2310 Ft. from

North Line of Section East Line of Section

	American Ene	rgies Corporation		SPOT LO	CATION	W/2 SW NE	
ADDRESS	155 N Market,			Section	32	Townshp	26S Range 6W
CITY, STATE, ZIP	Wichita, KS 6				County	-	
PHONE #	316-263-5785						Completed 11/05/04
Character of Well	D &	Δ			 -		ommenced 11/05/04
ondidotor or tron		(Oil, Gas, D&A, SWD, Input	. Water Supply Well)	······································			Completed 11/05/04
The plugging proposal	was approved	• • • • • • •	11/5/04				(date)
bv	mas applicated	Mike Wilson				· · · · · · · · · · · · · · · · · · ·	(KCC District Agent's Name)
ls ACO-1 Filed?		Yes	If not, is well log a	ttached?	Yes		_(,
Producing Formation(s	s)	None		th to Top		Bottom	T.D. 3700'
		, oil and gas formations.			•		
OIL, GAS OR WATER		,				CASING RECO	ORD
FORMATION		CONTENT	FROM	Іто	SIZE	PUT IN	PULL OUT
Surface		Water sands	298'	0'	8 5/8"	298'	None
Describe in detail the r	manner in which	the well was plugged, indica	ating where the mud t	luid was placed ar	nd the method or		
methods used in introd	ducing it into the	hole. If cement or other plu	gs were used, state t	he character of sar	me and depth pla	iced,	
from feet t	o fee	et each set.					
Set 35 s	x @ 1025', 35 s	x @ 525', 35 sx @ 335', 30 s	sx from 60' to surface	•			
15 sx in	rathole, 10 sx ir	water well for a total of 160	sx 60/40 poz with 4%	gel			
Job com	pleted 11:30 a.	m. 11/5/04					
Name of Plugging Cor		Consolidated Oi	I Well Service			-	
Licence No.	31440					_	
Address	211 West 14th		ity: Chanute	State: Kansas	Zip	66720	_
NAME OF PARTY RE	SPONSIBLE F	OR PLUGGING FEES:		American	Energies Corpora	ation	(Operator)
STATE OF	KANSAS	COUNTY OF	Sedgwick ,ss.				
Alan L. DeGood, Pres			(Employee of Ope	erator or (Operator)) of above descril	bed well, being f	irst
duly sworn on oath, sa	iys: That I have	knowledge of the facts, state	ements, and matters	herein contained a	ind the log of		
the above described w	ell as filed that	the same are true and correc	ct, so help me God.				
		00. PW 41.	V)				
(Signature)	we	Ulan Lando	T)				
					~~~~		
		(Alan L. Degood, President,	American Energies	Corporation)			<del></del>
				Corporation)			<del>-</del>
(Address)		(Alan L. Degood, President, 155 North Market, Suite 710			ity: Wichita	State	: <u>Kansas</u> Zip 67202
(Address)		155 North Market, Suite 710	)	C	-	State	: <u>Kansas</u> Zip <u>67202</u>
(Address)	SUBSCRIBED		)	C	-	_ State	: <u>Kansas</u> Zip <u>67202</u>
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(Address)	SUBSCRIBED	155 North Market, Suite 710	)	f November	2004.	2 W i	: Kansas Zip 67202
(Address)	SUBSCRIBED	155 North Market, Suite 710	)	f November	-	2 W i	Ra
		155 North Market, Suite 710  AND SWORN TO me this	)	f November	2004.	2 W i	: Kansas Zip 67202
(Address) My Commission Expire		155 North Market, Suite 710	)	f November	2004. Wooten, Notary	Dublic Public	Ra
		155 North Market, Suite 710  AND SWORN TO me this	)	f November  Melinda S	Wooten, Notary	Public	Form CP-4
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KCC WICHITA