

15-147-20136-00-00

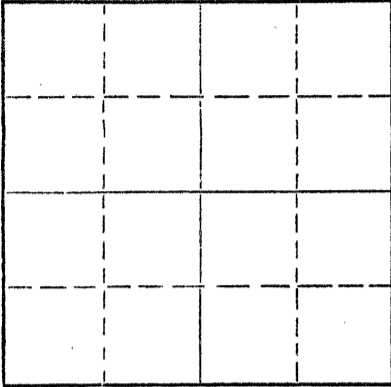
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

NORTH



Locate well correctly on above
Section Plat

Phillips County. Sec. 3 Twp. 5S Rge. (E) 20 (W)
Location as "NE/CNW%SW%" or footage from lines C SE SW NW
Lease Owner Abercrombie Drilling, Inc.
Lease Name States Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 16, 1971
Application for plugging filed September 16, 1971
Application for plugging approved September 16, 1971
Plugging commenced September 16, 1971
Plugging completed September 16, 1971
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3417 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	231'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set at 800' w/70 sx.
2nd plug set at 210' w/20 sx.
Top plug set at 40' w/10 sx.
Job complete at 9:30 p.m. 9-16-71.

RECEIVED
STATE CORPORATION COMMISSION
SEP 21 1971
CONSERVATION DIVISION
Wichita, Kansas

9-21-71

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.
Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of September, 1971

My commission expires February 10, 1975
Beverly Mann, Notary Public.

15-147-20136-00-00

CONTRACTOR'S WELL LOG

OPERATOR: Abercrombie Drilling, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: STATES #1
 LOCATION: C SE SW NW, Sec. 3-5S-20W
 Phillips County, Kansas
 GEOLOGIST: Jack K. Wharton
 SPUD DATE: September 10, 1971
 COMPLETION DATE: September 16, 1971

0	70	Clay, Rock & Sand
70	665	Shale
665	695	Sand
695	950	Shale with sand streaks
950	1025	Shale
1025	1228	Sand
1228	1506	Red Shale
1506	1531	Anhydrite
1531	1900	Shale
1900	2148	Lime and Shale
2148	2425	Shale & Lime
2425	2760	Lime & Shale
2760	2925	Shale & Lime
2925	3381	Lime
3381	3410	Lime & Chert
3410	3417	Lime
	3417	Rotary Total Depth

Drilled 234' of 12 $\frac{1}{2}$ " hole, set 8-5/8" csg. at 231' K.B. w/150 sx. cement. Plug was down at 6:30 p.m. 9-10-71. Cement circulated.
 Dry and Abandoned

<u>SAMPLE TOPS</u>		<u>ELEVATION</u>
Anhydrite	1506 (+ 465)	1971 K.B.
B/Anhydrite	1531 (+ 440)	1969 D.F.
Topeka	2880 (- 909)	1963 G.L.
Heebner	3076 (-1105)	
Toronto	3103 (-1132)	
Lansing	3119 (-1148)	
Shaley Cong.	3349 (-1378)	
Cherty Cong.	3387 (-1416)	

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 CONSERVATION DIVISION
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STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jerry A. Langrehr, President of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the STATES #1, C SE SW NW, Sec. 3-5S-20W, Phillips County, Kansas.

ABERCROMBIE DRILLING, INC.
 By: Jerry A. Langrehr
 Jerry A. Langrehr
 President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 20th day of September, 1971.

Beverly Mann
 Beverly Mann, Notary Public

My Commission Expires;

February 10, 1975