ATE CORPORATION COMMISSION	K.A.R	K-A-R82-3-117			LEASE NAME Schultz SWD		
) S. Market, Room 2078 chita, KS 67202							
·	TYPE OR PRINT NOTICE: Fill out completely and return to Coas. Div.			WELL NUR	BER #1		
•				4620	_ Ft. from S	Section Line	
·	office with	office within 30 days.		1320	- Ft. from E	Section Line	
ASE OPERATOR Whitetail Crude,	. Inc					_15W KEXOF(W)	
DRESS P 0 Box 544, Ness City, KS 67560-0544				COUNTY	Barton		
ONE#( ) 785-798-3641 OPERATO						10/12/04 11/14	
aracter of Well SWD			RBOMS	Plugaine	Commenced	10/12/04 11/14 10/13/04	
		<b>.</b>	15000	Plugging	Completed	10/13/04	
il, Gas, D&A, SWD, Input, Wate	10/97	<b>/</b> 04	Berry				
Herb Deines	***************************************		,	,		(date)	
ACO-1 filed? unknown if m						gent's Name).	
			-			1	
oducing Formation Arbuckle SWD						-un-se	
ow depth and thickness of all	water, oil an	d gas	formation	ons.		NOV 18 ZOO4	
IL, GAS OR WATER RECORDS			ಬ	SING RECOR	20	NOW CEIVE	
ormation Content	From	То	Size	Put in 660'	Pulled out	CC + 8200	
			4 1/2	3754	1758:	Chi	
						MA	
scribe in detail the manner in	which the ve	li wa	S Olygna	lodicat		*	
aved and ine method of method	s used in int	radu.	-   -   -   -   -			A No.	
10/12/04 Sanded well off to 369	0'; capped sar	nd pl	ug w/4 sk	cement via	dump bailer	10/13/04	
casing to 1075 & spotted 40 sk	pipe up & Spo	orrea	an 85 SK	plug W/300	# hulls @ 17	50. Pulled	
w/100# hulls. Pulled to 350' 8 8 5/8" with 25 sk cement. Job	e Circuialen bi	sk	cement to	surface.	Pulled 4불 ou	it, topped off	
	Whitetail Crud	ie. I	nc	,	.icense No.	31627	
dress P O Box 544, Ness City,					.icense No	31027	
ME OF PARTY RESPONSIBLE, FOR PL			etail Crud	le Inc			
11/15/04				ic, inc			
	COUNTY OF	Nes	3		_, 5\$.		
Mike J. Fritzler, President Whi			( )	mplayee of	Operator)	or (Operator) o	
ove-described well, being firs ratements, and matters herein	ne benietnos i	d The	itn, says: • log of 1	That I hat The above—o	ive knowledg imscribed we	e of the facts	
TO JUNE BIT IT OF SHEET, S	en neib me ect	•	Signature)	200		. H.	
A NOTARY PUBLIC - S DEBRA	AKERR /			Mike J	. Fritzler,	President	
My Appt. Exp.						KS 67560-0544	
SUBSCRIBED AND	SWORN TO befo	re me	e this 1	5th day	November	, 2004 XX	
		-400	Debra	Kerr Note	Ken		
USE ONLY ONE SIDE OF EAC	xpires: 4/20/	05	neni.g	VEIL MOL	ary Public		
	UI 31141					E	

Revised 05-88