STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Pl	hillips	Coun	ty. Sec3 Tv	vp. 5S Rge	18W (E)(W)
NORTH	Location as "N	E/CNW%SW%"	or footage fr	$_{ m om\ lines}$ $_{ m Ar}$	prox. N	W NE	
		Lease Owner Petroleum Management, Inc. Lease Name Armstrong Well No. 2					
	Office Address	1515 Wi		Plaza, Wio	hita, K	_ well No. ansas	***************************************
	.	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole					
	Date well com	Date well completed March 3, 19 66					
							19 66
							19 66 19 66
	1				~~		19 66
				ng formation		D & A	
						Control for the Control of Contro	
				ast production			
Locate well correctly on above		n obtained from		vation Division or	its agents bef	ore pluggin	g was com-
Section Plat Name of Conservation Agent who supe				bert Leike	r	estativas de Alexandres de	HTT THE PLANT AND THE PLANT AN
Producing formation						Well 23	92 Feet
Show depth and thickness of all water,					-		
OIL, CAS OR WATER RECORD)S		4			CASING R	RECORD
	CONTENT	Frau	1 70			 	
FORMATION	SUNIENI	FROM	Та	8 5/8"	180 t	No	TO OUT
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	,						
	180' Fill	ed to 40 t	d 20 s	Filled acks of coand 1/2 sof cement.	ement. sack		
						ZONIA .	
				STATE COPY	ORATION CO.		
en et en		Historia de la compansión		i din o	COM COM	MISSION -	
				MAR	9 1966		
				CONSERVA	TION	39	1-66
				Wichi	···VV L/V/5 4. Kansas	<u>ion</u>	
					- 100 Miles		
			· · · · · · · · · · · · · · · · · · ·	The second secon	,		
							1
Name of Plugging Contractor		description is necest d Tiger I		K of this sheet) g Company			
Address				1, Kansas			***
STATE OF KANSAS		NTY OF	SEDG	WICK	SS. ir		
Maxine V		((employee of	owner) or temme	x recoperator)	of the abov	ve-described
well, being first duly sworn on oath, s above-described well as filed and that	ays: Inat I have kn	owledge of the	tacts, statem	ents, and matters	herein contain	ned and the	e log of the
THE DOLL OF HOME OF THOSE SHILL HERE			respond God	· · . /	Pr		
v		(Signature)	()af		Man		
			720 Wi	chita Plaz		ita, K	ansas
SUBSCRIBED AND SWORN TO befor	e me this 7th	day of		March (A	ddress)	66	-
The state of the second	- 444 CELLIJanuari	uay or_			, 19_	7	
· ·	22-66			ean <	Holla	N	D. 771
My commission expires 5-		-				Nota1	ry Public.