

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-147-20,532-00-00

LEASE NAME ARMSTRONG

WELL NUMBER #1

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 2 TWP. 5 RGE. 18 ~~(W)~~ or (W)

COUNTY PHILLIPS

Date Well Completed 8-7-91

Plugging Commenced 8-7-91

Plugging Completed 8-7-91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR MORRIS E. OGLE

ADDRESS P.O. BOX 992 Casper, Wyoming 82602

PHONE# (307) 237-2227 OPERATORS LICENSE NO. 30434

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-6-91 (date)

by DAVID WANN (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED

STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put in	Pulled out
CLAY & SHALE	170sx 60-40POZ	-0-	261	8 5/8"		-0- <b>AUG 16 1991</b>

CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

(3550'/25sx, 1420'/25sx, 835'/100sx, 300'/40sx, 40'/10sx, 15sx Rat Hole)

215sx Total

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON SERVICES License No. N/A

Address Oberlin, Kansas

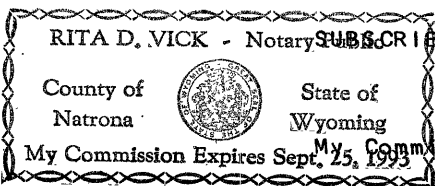
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: MORRIS E. OGLE

STATE OF WYOMING COUNTY OF NATRONA, ss.

MORRIS E. OGLE (~~XXXXXXXXXXXXXXXXXXXX~~ or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Morris E. Ogle

(Address) P.O. Box 992, Casper, WY 82602



SUBSCRIBED AND SWORN TO before me this 14th day of August, 19 91

County of Natrona State of Wyoming

My Commission Expires: September 25, 1993 Notary Public RITA D. VICK