

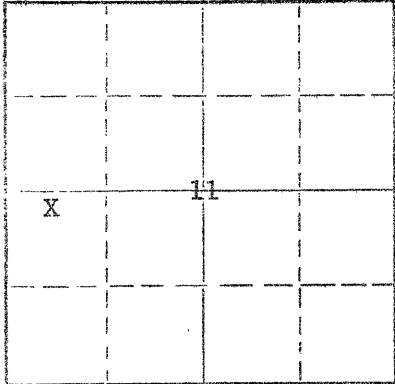
15-147-20160-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Phillips County, Sec. 11 Twp. 5S Rge. (E) 20 (W)
Location as "NE/CNW/SW" or footage from lines. C N/2 NW/4 SW/4
Lease Owner Leland R. Baird
Lease Name BAIRD Well No. 1
Office Address First National Bank, Logan, Kansas 67646
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 28, 19 72
Application for plugging filed (verbally) December 28, 19 72
Application for plugging approved (verbally) December 28, 19 72
Plugging commenced December 29, 19 72
Plugging completed December 29, 19 72
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3529 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	217'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set at 720' w/70 sx.
2nd plug set at 210' w/20 sx.
3rd plug set at 40' w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION
JAN 5 1973
CONSERVATION DIVISION
Wichita, Kansas
1-5-73

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Jerry A. Langrehr*
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 3rd day of January, 19 73

My commission expires February 10, 1975
Beverly Mann
Beverly Mann Notary Public.