

15-147-20140-00-00

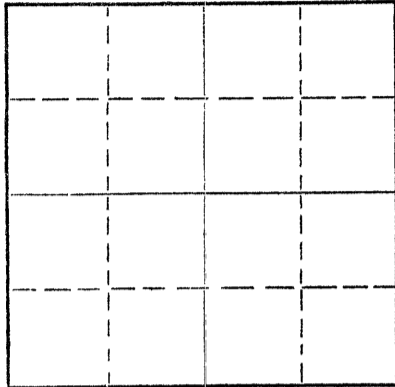
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Phillips County. Sec. 11 Twp. 5S Rge. (E) 20 (W)
Location as "NE/CNW/SW" or footage from lines NW NW NE
Lease Owner Capitol Oil Corp.
Lease Name MITCHELL Well No. 1
Office Address 250 Sutton Place, Wichita, Ks. 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 18, 19 71
Application for plugging filed (verbally) November 18, 19 71
Application for plugging approved (verbally) November 18, 19 71
Plugging commenced November 18, 19 71
Plugging completed November 18, 19 71
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Depth to top Bottom Total Depth of Well 3258 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set at 800' w/70 sx.
2nd plug set at 210' w/20 sx.
Top plug set at 40' w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION
NOV 23 1971
CONSERVATION DIVISION
Wichita, Kansas

11-23-71

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of November, 1971

My commission expires February 10, 1975

Beverly Mann
Beverly Mann
Notary Public.