

15-147-20398-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Phillips SEC. 10 TWP. 5S RGE. 20 NE/W
 Location as in quarters or footage from lines:
2310' fNL 330' fWL

Lease Owner Kimbark Oil & Gas
 Lease Name States Well No. 1
 Office Address P.O. Box 1516, Dodge City, Kansas 67801
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 11-11-82
 Application for plugging filed 11-11-82
 Plugging commenced 11-11-82
 Plugging completed 11-11-82
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging, was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel

Producing formation _____ Depth to top _____ bottom _____ T.D. 3570'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	357'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

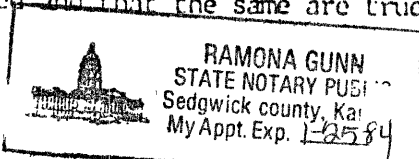
- 1st plug set @ 1650' w/20 sx.
- 2nd plug set @ 975' w/100 sx.
- 3rd plug set @ 360' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Center Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 18th day of November 19 82.

Ramona Gunn RECEIVED
 STATE CORPORATION COMMISSION

My Commission expires: 1-25-84

Melissa Larkin

DEC 1 1982

CONSERVATION DIVISION
 Wichita, Kansas

NOV 22 1982